



Grace Church in the Mountains

394 N. Haywood Street
Waynesville, NC 28786
www.gracewaynesville.com

Sunday, January 13, 2019, 10:30 am
First Sunday after the Epiphany

Welcome! / ¡Bienvenida!

We are honored by your presence as we gather as God's people to worship in the "beauty of holiness" through our ancient liturgy, contemporary prayers, and vibrant community.

Audio and visual aids, as well as "worship bags" for children, are available. Ask an usher for assistance.

Following the service, please join us in Thatcher Hall for coffee and fellowship!

Missional Priorities

- To grow in mutual love for one another specifically by improving our ability to communicate across difference.
- To develop a vibrant ministry to children, youth, and young adults.
- To cultivate a culture of "welcoming" that engages each person's spiritual gifts.

What is a Vestry?

You may notice that Joslyn+ and nine parish leaders whom members elected to the Vestry are absent from worship this morning. They are at Lake Logan Conference Center (one of our two amazing diocesan conference centers) on their annual retreat.

The word Vestry derives from the Latin word *vestiarium*, which means wardrobe. In an earlier era when churches were simpler buildings, parish leaders met in the room where the ministers put on their "vestments," that is, liturgical robes. Thankfully, Grace Church has better meeting room options! We meet the third Tuesday of the month in the Library at 6:00 pm. Our meetings are open, and you are welcome to attend.

The Vestry shares responsibility with the Rector for the well-being of the parish. Specifically, the Vestry is responsible for the "temporal affairs" of the church, while the Rector is responsible for the "spiritual affairs." This is an imperfect delineation, but the Vestry stewards our finances and property, and the Rector is charged with organizing worship and providing spiritual care and formation for members. Together, we listen to the needs of our members, to our community and to God through Scripture and prayer in order to identify our priorities and then equip each member of Grace Church to live out the promises we make in our Baptismal Covenant, which you can find on p. 304 in the Book of Common Prayer.

Please pray for us this weekend, that as a leadership team **and** as a parish we may function as a healthy, loving community, available for extraordinary things to happen through us, by God's grace.

Words of Welcome

Please stand as you are able.

Gathering Hymn 76

On Jordan's bank the Baptist's cry

Winchester New

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Song of Praise Venite

1. Come. let us sing to the
 Lord; let us shout for joy to the Rock of our sal -
 va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav - erns of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have

mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo-ple of his
 pas - ture and the sheep of his hand.
 — Oh, that to - day you would heark-en to his voice! —

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Please be seated.

The First Reading: Isaiah 43:1-7

Thus says the LORD,
 he who created you, O Jacob,
 he who formed you, O Israel:
 Do not fear, for I have redeemed you;
 I have called you by name, you are mine.
 When you pass through the waters, I will be with you;
 and through the rivers, they shall not overwhelm you;
 when you walk through fire you shall not be burned,
 and the flame shall not consume you.
 For I am the LORD your God,
 the Holy One of Israel, your Savior.
 I give Egypt as your ransom,
 Ethiopia and Seba in exchange for you.
 Because you are precious in my sight,
 and honored, and I love you,

I give people in return for you,
nations in exchange for your life.

Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;

I will say to the north, "Give them up,"
and to the south, "Do not withhold;

bring my sons from far away
and my daughters from the end of the earth~

everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

Lector The Word of the Lord.

People Thanks be to God.

The Response: Psalm 29

(Read responsively by whole verse, beginning with the lectern side.)

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

The Second Reading: Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Lector
People

The Word of the Lord.
Thanks be to God.

Sequence Hymn 141 Shall we gather at the river

K. Yancey & J. Metcalfe

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

Please stand as you are able.

The Gospel: Luke 3:15-17, 21-22

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.

His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

The Sermon

Please stand as you are able.

The Nicene Creed

We be-lieve in one God, the
Fa-ther, the Al-might-y, ma-ker of hea-ven and
earth, of all that is, seen and un-seen. We be-lieve in
one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-
got-ten of the Fa-ther, God from God, Light from Light, true God from
true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal-va-tion
he came down from heav-en: by the pow-er of the Ho-ly Spi-rit
he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.
For our sake he was cru-ci-fied un-der Pon-tius Pi-late;
he suf-fered death and was bur-ied. On the third day he

rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
in - to hea - ven and is seat - ed at the right hand of the Fa - ther.
He will come a - gain in glo - ry to judge the liv - ing and the
dead, and his king - dom will have no end. We be - lieve in the
Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the
Fa - ther and the Son. With the Fa - ther and the Son he is wor - shipped and
glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in
one ho - ly cath - o - lic and a - po - sto - lic Church.
We ac - know - ledge one bap - tism for the for - give - ness of sins.
We look for the re - sur - rec - tion of the dead, —
and the life of the world to come. A - men. A - men. —

The Prayers of the People

Leader Through our baptism we are joined to Christ as God's beloved children. As sisters and brothers in the Spirit, let us call to God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord.

Lord, hear our prayer.

For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel; and for reconciliation of all who oppress and persecute others, let us pray to the Lord.

Lord, hear our prayer.

For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord.

Lord, hear our prayer.

For all in this community to be alive to the call of their baptism, for the newly baptized, and for all who guide and teach along the way, let us pray to the Lord.

Lord, hear our prayer.

For all who in their illness look to us for strength and healing in Christ, especially... let us pray to the Lord.

Lord, hear our prayer.

For all who have died in the expectation of Christ's full victory in their life and death, let us pray to the Lord

Lord, hear our prayer.

Priest Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and for ever. *Amen.*

Confession & Absolution

**Celebrant/
Deacon** Let us confess our sins against God and our neighbor. (Silence may be kept.)

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The Peace of the Lord be always with you.

People *And also with you.*

Announcements

The Holy Communion

Offertory

Offerings are bid by the priest. The bread and wine are brought forward as the collection plates circulate and the choir sings an anthem.

Offertory Anthem

Torches

John Lubert

Torches, torches, run with torches
All the way to Bethlehem!
Christ is born and now lies sleeping;
Come and sing your song to Him!

Torches, torches, run with torches
All the way to Bethlehem!
Christ is born and now lies sleeping;
Come and sing your song to Him!

Ah, Roro*, Roro, my baby
Ah, Roro, my love, Roro;

Sleep you well, my heart's own darling
While we sing you our Roro

Sing, my friends, and make you merry
Joy and mirth and joy again;
Lo, He lives, the King of heaven
Now and evermore. *Amen*

Lo, He lives, the King of heaven
Now and ever, evermore. *Amen.*

** means Lullaby in Spanish*

Please stand as our financial offerings are brought forth to the altar, and we sing:

Presentation Hymn Praise God from whom all blessings flow. Praise God all creatures here below. Praise God above, ye heavenly hosts. Praise Father, Son, and Holy Ghost. *Amen.*

Sung to *Puer Nobis Hymn 124*

The Great Thanksgiving

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again, you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you." This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our loaves of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, ad praise, for ever and ever. AMEN.

And now, as our Savior,
Christ has taught us,
we are bold to say,

Our Father, who art in heaven,
Hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread & the Fraction Anthem

The image shows a musical score for a hymn. It consists of four staves of music. The first staff is labeled 'CANTOR OR CHOIR' and contains the lyrics 'My flesh is food in - deed, and my blood is drink in -'. The second staff has a first ending bracket labeled '1 All' and a second ending bracket labeled '2 Cantor or Choir', with lyrics 'deed, says the Lord. My Lord. Those who eat my'. The third staff has the lyrics 'flesh and drink my blood dwell in me, and I in them. My'. The fourth staff has the lyrics 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.' The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

The Priest invites all those gathered to partake in God's gift of bread and wine.

Communion

A Communion Hymn is sung as the bread and wine are distributed. All are encouraged to sing.

Ushers will direct you forward to receive the body and blood. If you prefer a blessing, simply cross your arms over your chest. Gluten-free wafers are available.

Healing Prayer Stations: During and after communion, members of the Order of St. Luke will be serving at our prayer stations in the Narthex (lobby). If you would like them to offer a prayer for you or someone else you know, please feel free to go to one of the teams.

Communion Hymn 294 Baptized in water

Point Loma, David Charles Walker

Sending Forth of the Eucharistic Visitor

Celebrant In the name of our parish family, I send you forth bearing these holy gifts, that to whom you go may share with us in the communion of Christ's body and blood.

People *We who are many are truly one body, because we all share one bread and one cup. Amen.*

Post-Communion Prayer

Celebrant Let us pray.

All *Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

Recessional Hymn 9

On Jordan's stormy banks

American Melody/Samuel Stennet

1. On — Jor-dan's storm-y banks I stand, — And cast a wish-ful eye;
2. All — o'er those wide-ex- tend - ed plains, Shines one e - ter - nal day;
3. No — chill - ing winds or poi-s'nous breath — Can reach that health-ful shore;
4. When shall I reach that hap - py place — And be for - ev - er blest?

§ Fine

1. To Ca-naan's fair and hap - py land, Where — my pos - ses - sions lie,
2. There God the Son for - ev - er reigns, And — scat - ters night a - way.
3. Sick - ness and sor-row, pain and death, Are — felt and feared no more.
4. When shall I see my Fa-ther's face, And — in God's bos - om rest?

D.S. Oh, who will come and go with me? I am bound for the prom-ised land.

D.S. I am bound for the prom - ised land, — I am bound for the prom - ised land;

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two flats and a 4/4 time signature. The score includes four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The piece concludes with a double bar line and the instruction 'D.S.' (Da Capo).

Dismissal

The Deacon or Priest sends us forth with one of the following, or other, dismissals.

Alleluia, alleluia. Our liturgy has ended but our service begins. Let us go forth to love and serve the Lord.

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

Go in peace to love and serve the Lord. Alleluia, Alleluia.

All Thanks be to God. Alleluia. Alleluia. Alleluia.

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## In Our Prayers

**Members of Grace Church:** Ben & Joanne, Jim & Eleanor, John & Christa, Linda & Al, Nan, Prescott, Sami, Tom & Christy, Ken, Barbara

**Those Who Have Died:** Jack Alley, brother of Charles Alley

**Friends of Grace:** Anne, Ronald & Linda, Ashley, Becky, Benn, Billy, Carol, Carol, Christopher, Dale & Trish, Diane, Dick, Drew, Ed & Chris, Elaine, Elizabeth, Ellen, the Hallmark family, Howard, Ila, Isabel, Jackie, James, Jennifer, Jo & Kate, Joell and family, John, Mary, Matt & Marcia, Maxcy, Melene & Ron, Mickie & Howard, Norris, Pam, Randy, Rebecca and family, Robert, Robin, Rosemary, Sarah, Scott & family, Sharon, Spencer, Sue, the Taylor family

**In our Cycles of Prayers this week, we remember:** Australia, The Most Rev, Philip Leslie Freier - Archbishop of Melbourne & Primate of Australia

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Serving Today

Choir: Kathy Alley, Jackie Blevins, Diane & Bill Collins, Pam Davis, Nancy Fergusson, Mary & Mike Hartman, Marlene Hyatt, Mary Alice & Michael Lodico, Ann Rothermel, Meg Smith Joanne Thrower, Jan Treston, Kathleen & Bob Vogt, Paula & Peter Welling, Derrick Zeller

Altar Guild: John Zeller, Edwina Costley, Posy Williams, Kathy Jennings

Collection Counters: Fred Deeb and Lauri SoJourneyer

Crucifer, Server, & Torchbearers: Gracie Yeargin, Sara Tyburski, Scarlett Strickland, Stonewall Strickland

Lectors: John Zeller, Derrick Zeller

Eucharistic Ministers: Betsy Stecher, Rachel Robles, Connie Mozelewski

Ushers: Kent Clary, Marcia McDonald, Don Rothermel

Eucharistic Visitor: Kent Clary visiting Dot Reid

Today's flowers were given to the glory of God.

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## Happening Today

**Pathways Dinner:** The second Sunday of the month brings with it another commitment to serve dinner to our neighbors at the Haywood Pathways Center, located at 179 Hemlock Street in Waynesville. We will meet at 4:45 pm to prepare a meal and begin service at 6:00. All ages welcome! To RSVP, please call/text Vicki Gribble (828-400-7616) or Natalie Bayless (650-438-2953).

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Announcements

Pub Theology: Tomorrow (Monday) from 7:00 – 9:00 pm at the Blue Ridge Beer Hub. Please contact Robert Viau at robert.viau@gcsu.edu or 478-456-2844 if you would like to suggest a topic. See you there!

Icons in Transformation: Grace Church will be hosting an internationally acclaimed art exhibit from April 28 until June 16. A variety of lectures, showings, and contemplative prayer times will be available. Tell your neighbors. You won't want to miss this!

Grief and Hope Class: This four-week class begins Wednesday January 23 at 5:30 pm. We use personal reflection, group conversation, guided writing exercises and poetry to experience grief in ways that lead to greater healing and wholeness. Email the rector to reserve a spot (rector@gracewaynesville.com). This class is open to others in the community with a maximum of 12 spots.

Understanding Opioid Addiction: Grace Church will be hosting a Social Issues Forum on Saturday, January 26 at 11:00 am, with experts from Haywood County on-hand to help all of us understand addiction, in general, and opioids, more specifically. Our hope is that all who attend will grow in knowledge and compassion. Brunch will be served, so please RSVP by calling or emailing the office.

Dream Work: Sunday, January 27, 2019. Tim Hussey will introduce the practice of Dream Work and invite Grace members to participate in the 8-week Dream Group to follow. Dream Work offers a method for healing old wounds, living more fully and joyfully each day, increasing self-awareness, improving understanding of our life purpose, and integrating new understandings. Each of these leads, in turn, to greater empathy and compassion. Please consider joining us as we form our very own Dream Group at Grace Church.

Coffee Hour: Coffee hour is fun and very easily done if several friends get together to provide the snack. Cheese and crackers, a box of doughnuts, fruit, and coffee is enough. Some folks like to bring casseroles or sausage and biscuits, but it doesn't need to be that elaborate. It is Coffee Hour . . . a time to get together, mingle, meet new people, and enjoy everyone's company. Please sign up!

Upcoming Adult Forums:
January 20: Vestry Report - 2019 Retreat
January 27: Tim Hussey - Dream Work

Gatherings this Week: January 13 - 19, 2019

(* = open to all to attend)

Cursillo Reunion, Monday, 10:00 am, Library

Education for Ministry, Monday, 6:30 - 8:00 pm, Library

* Open Library Use, Wednesday, 9:00 am - 12:00 noon

* Holy Eucharist and Healing Service, Wednesday, 12:00 noon, Church

* Marthas Knitting Guild, Thursday, 10:00 am - 12:00 noon, Marthas Room

Sisters of Grace, Thursday, 6:00 - 8:00 p.m., call Donna Buckner or Mary Lou Daily for location

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The Rt. Rev. José A. McLoughlin, Bishop of Western North Carolina

The Rev. Joslyn Ogden Schaefer, Rector

The Rev. Br. Raymond Escott, OSB, Deacon

The Revs. Orion Davis, Earle Pratt, & Harriet Simmons, Priest Associates

Charles M. Banks, Director of Music

Dawna Keilman, Nursery Supervisor

Dawna E. Wade, Parish Administrator

Members of the Vestry

Linda Deeb (2019)

Rob Viau (2019)

Paula Welling, Sr. Warden (2019)

Crystal Clary (2020)

Mary Hartman, Jr. Warden (2020)

Kenneth Ratcliffe (2020)

Fred Deeb, Treasurer

Cathy Simons (2021)

Dale McDonald (2021)

Lauri SoJourney (2021)

Sources & Permissions

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