

# Grace Church in the Mountains

394 N. Haywood Street  
Waynesville, NC 28786  
[www.gracewaynesville.com](http://www.gracewaynesville.com)

Sunday, January 27, 2019, 10:30 am  
Third Sunday after the Epiphany

## Welcome! / ¡Bienvenida!

We are honored by your presence as we gather as God's people to worship in the "beauty of holiness" through our ancient liturgy, contemporary prayers, and vibrant community.

Audio and visual aids, as well as "worship bags" for children, are available. Ask an usher for assistance.

Following the service, please join us in Thatcher Hall for coffee and fellowship!

## Missional Priorities

*(adopted at 2019 Vestry retreat)*

- To steward God's creation faithfully.
- To develop a vibrant ministry to children, youth and young adults.
- To enhance our ministries to meet the needs of seniors.

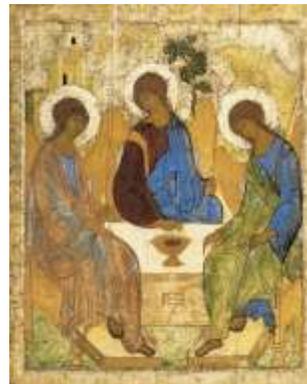
On January 29, the Episcopal Church celebrates the Feast Day of Andrei Rublev (approx. 1365-1430), a Russian monk and iconographer, generally considered to be the greatest medieval Russian painter of icons and frescoes.

While still very young, Rublev entered Holy Trinity monastery in the town of Sergiyev Posad, near Moscow. Then, according to A Great Cloud of Witnesses, in 1405 he transferred to the Spaso-Andronikov monastery in Moscow, where he began studying iconography.

Holy Women, Holy Men explains that, for Rublev, "writing an icon was a spiritual exercise. It involved the ritual of preparing the surface, applying the painted and precious metal background and then creating the image, first outlining it in red" (p. 196).

And as part of his spiritual discipline, as Rublev worked, he would repeat the Jesus Prayer: "Lord Jesus, Son of God, have mercy on me."

"[Rublev] was creating a window into the Divine which he knew was always before him but which was invisible to the human eye. He knew he was able to create such an image of God because he himself was made in the image of God. His object was to be totally focused on receiving God's love and loving in return" (A Great Cloud of Witnesses).



*Collect for Andrei Rublev*

Holy God, we bless you for the gift of your monk and icon writer Andrei Rublev, who, inspired by the Holy Spirit, provided a window into heaven for generations to come, revealing the majesty and mystery of the holy and blessed Trinity; who lives and reigns through ages of ages. Amen.

Words of Welcome

Please stand as you are able.

Gathering Hymn 537 Christ for the world we sing Lucerna Laudoniae, D. Evans

# The Word of God

## Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

## Song of Praise Venite

1. Come. let us sing to the  
 Lord;— let us shout for joy to the Rock of our sal -  
 va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing—  
 — and raise a loud shout to him with psalms. 3. For the  
 Lord is a great God,— and a great King a - bove all  
 gods. 4. In his hand are the cav-erns of the earth,—  
 — and the heights of the hills are his al - so. 5. The  
 sea is his, for he made it,— and his hands have

mold - ed the dry land. 6. Come, let us bow down, and bend the knee, and kneel be-fore the Lord our Ma - ker. 7. For he is our God, and we are the peo - ple of his pas - ture and the sheep of his hand. Oh, that to - day you would heark-en to his voice!

## Collect of the Day

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

*Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*Please be seated.*

## The First Reading: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

**Lector**           The Word of the Lord.  
**People**            *Thanks be to God.*

## **The Response: Psalm 19**

*(Read responsively by whole verse, beginning with the lectern side.)*

- |   |  |
|---|--|
| 1 The heavens declare the glory of God, *<br>and the firmament shows his handiwork.   | the commandment of the LORD is clear<br>and gives light to the eyes.   |
| 2 One day tells its tale to another, *<br>and one night imparts knowledge to<br>another.  | 9 The fear of the LORD is clean<br>and endures for ever; *<br>the judgments of the LORD are true<br>and righteous altogether.  |
| 3 Although they have no words or language, *<br>and their voices are not heard,   | 10 More to be desired are they than gold,<br>more than much fine gold, *<br>sweeter far than honey,<br>than honey in the comb.   |
| 4 Their sound has gone out into all lands, *<br>and their message to the ends of the world.   | 11 By them also is your servant enlightened, *<br>and in keeping them there is great reward.   |
| 5 In the deep has he set a pavilion for the sun; *<br>it comes forth like a bridegroom out of his<br>chamber;<br>it rejoices like a champion to run its course. | 12 Who can tell how often he offends? *<br>cleanse me from my secret faults.   |
| 6 It goes forth from the uttermost edge of the<br>heavens<br>and runs about to the end of it again; *<br>nothing is hidden from its burning heat.               | 13 Above all, keep your servant from<br>presumptuous sins;<br>let them not get dominion over me; *<br>then shall I be whole and sound,<br>and innocent of a great offense. |
| 7 The law of the LORD is perfect<br>and revives the soul; *<br>the testimony of the LORD is sure<br>and gives wisdom to the innocent.                           | 14 Let the words of my mouth and the<br>meditation of my<br>heart be acceptable in your sight, *<br>O LORD, my strength and my redeemer.                                   |
| 8 The statutes of the LORD are just<br>and rejoice the heart; *   |  |

## **The Second Reading: 1 Corinthians 12:12-31a**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension

within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

**Lector**           The Word of the Lord.

**People**           *Thanks be to God.*

*Please stand as you are able.*

**Sequence Hymn 133**

**O Light of Light**

**Elmhurst/ Cary Radcliffe**

## **The Gospel: Luke 4:14-21**

**Gospeller**       The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**           *Glory to you, Lord Christ.*

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

**Gospeller**       The Gospel of the Lord.

**People**           *Praise to you, Lord Christ.*

*Please be seated.*

## **The Sermon**

# The Nicene Creed



The image shows a musical score for the Nicene Creed, consisting of ten staves of music. The music is written in a single melodic line on a treble clef staff with a key signature of two flats (B-flat and E-flat). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text of the lyrics is as follows:

We be-lieve in one God, the  
Fa-ther, the Al-might-y, ma-ker of hea-ven and  
earth, of all that is, seen and un-seen. We be-lieve in  
one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-  
got-ten of the Fa-ther, God from God, Light from Light, true God from  
true God, be-got-ten, not made, of one Be-ing with the Fa-ther.  
Through him all things were made. For us and for our sal-va-tion  
he came down from heav-en: by the pow-er of the Ho-ly Spi-rit  
he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.  
For our sake he was cru-ci-fied un-der Pon-tius Pi-late;  
he suf-fered death and was bur-ied. On the third day he

rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed  
in - to hea - ven and is seat - ed at the right hand of the Fa - ther.  
He will come a - gain in glo - ry to judge the liv - ing and the  
dead, and his king - dom will have no end. We be - lieve in the  
Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the  
Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and  
glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in  
one ho - ly cath - o - lic and a - po - sto - lic Church.  
We ac - know - ledge one bap - tism for the for - give - ness of sins.  
We look for the re - sur - rec - tion of the dead, —  
and the life of the world to come. A - men. A - men. —

# The Prayers of the People

**Leader** We have heard God's word in faith. Let us now respond in prayer for all the world, saying:  
Lord, hear our prayer.

For Christian people around the world, that we may become one as Christ wills us to be, let us pray to the Lord. *Lord, hear our prayer.*

For all who hear and read God's word with faith, that the Spirit may touch their hearts with joy, let us pray to the Lord. *Lord, hear our prayer.*

For all members of the body of Christ, that we may use the gifts God has given us to build up the kingdom of peace and love, let us pray to the Lord. *Lord, hear our prayer.*

For ourselves, that we may heed the Spirit's call to help all in suffering or affliction and to bring the good news of God's love to all, let us pray to the Lord. *Lord, hear our prayer.*

For the sick and the dying, and those who minister to them; for the deceased and those who mourn them; for all in crisis or need, especially ... let us pray to the Lord. *Lord, hear our prayer.*

*(Here other intercessions may be offered.)*

**Priest** Loving God, we come as your beloved children, presenting the needs and concerns of our hearts. Listen to our prayers, and lead us in your pathways, for we come to you through Christ our Lord. Amen.

## Confession & Absolution

**Celebrant/  
Deacon** Let us confess our sins against God and our neighbor. (Silence may be kept.)

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen*

**Celebrant** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

**Celebrant** The Peace of the Lord be always with you.

**People** *And also with you.*

## Announcements

# The Holy Communion

## Offertory

*Offerings are bid by the priest. The bread and wine are brought forward as the collection plates circulate and the choir sings an anthem.*

### Offertory Anthem

### Come, thou fount of every blessing

*Roland E. Martin*

Come, thou Fount of every blessing, tune my heart to sing thy grace;  
streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount I'm fixed upon it mount of God's redeeming love.

Here I find my greatest treasure; hither by thy help I've come;  
and I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God;  
he, to rescue me from danger, bought me with his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
prone to wander, Lord, I feel it, prone to leave the God I love;  
here's my heart, O take and seal it; seal it for thy courts above.

Text: Robert Robertson

*Please stand as our financial offerings are presented at the altar, and we sing:*

**Presentation Hymn** Praise God from whom all blessings flow. Praise God all creatures here below. Praise God above, ye heavenly hosts. Praise Father, Son, and Holy Ghost. *Amen.*

Sung to *Puer Nobis Hymn 124*

## The Great Thanksgiving

*Celebrant*                      *People*  
The Lord be with you. And al-so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

**Celebrant**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again, you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

**Celebrant**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you." This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our loaves of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, ad praise, for ever and ever. AMEN.

And now, as our Savior,  
Christ has taught us,  
we are bold to say,

*Our Father, who art in heaven,  
Hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread & the Fraction Anthem

The image shows a musical score for a hymn. It consists of four staves of music in G-clef, 4/4 time. The lyrics are written below the notes. The first staff is labeled 'CANTOR OR CHOIR' and contains the lyrics: 'My flesh is food in - deed, and my blood is drink in -'. The second staff has a first ending bracket labeled '1 All' and a second ending bracket labeled '2 Cantor or Choir'. The lyrics for the second staff are: 'deed, says the Lord. My Lord. Those who eat my'. The third staff has the lyrics: 'flesh and drink my blood dwell in me, and I in them. My'. The fourth staff has the lyrics: 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.' The word 'All' is written above the final note of the third staff.

**The Invitation** *The Priest invites all those gathered to partake in God's gift of bread and wine.*

## Communion

*Ushers will direct you forward to receive the body and blood. If you prefer a blessing, simply cross your arms over your chest. Gluten-free wafers are available.*

*A Communion Hymn is sung as the bread and wine are distributed. All are encouraged to sing.*

**Communion Hymn 335**

**I am the bread of life**

**Suzanne Toolan**

## Sending Forth of the Eucharistic Visitors

**Celebrant** In the name of our parish family, I send you forth bearing these holy gifts, that to {N.} whom you go may share with us in the communion of Christ's body and blood.

**People** *We who are many are truly one body, because we all share one bread and one cup. Amen.*

## Post-Communion Prayer

**Celebrant** Let us pray.

**All** *Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**Blessing** May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**Recessional Hymn 539**

**O Zion, haste, thy mission high fulfilling**

**Tidings/James Walch**

## Dismissal

*The Deacon or Priest sends us forth with one of the following, or other, dismissals.*

Alleluia, alleluia. Our liturgy has ended but our service begins. Let us go forth to love and serve the Lord.

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

Go in peace to love and serve the Lord. Alleluia, Alleluia.

**All** *Thanks be to God. Alleluia. Alleluia. Alleluia.*

**Postlude**

**Toccatina on "Nettleton"**

**Diane Bish**

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**In Our Prayers**

**Members of Grace Church:** Ben & Joanne, Jim & Eleanor, Christa & the Malone family, Linda & Al, Maureen, Nan, Sami, Tom & Christy, Ken, Barbara, Robert & Laura

**Those Who Have Died:** John Malone, husband of Christa Malone; Marguerite Armour, mother of Robert Armour

**Friends of Grace:** Anne, Ronald & Linda, Ashley, Becky, Benn, Billy, Carol, Carol, Christopher, Dale & Trish, Diane, Dick, Drew, Ed & Chris, Elaine, Elizabeth, Ellen, the Hallmark family, Howard, Ila, Isabel, Jackie, James, Jennifer, Jo & Kate, Joell and family, John, Mary, Matt & Marcia, Maxcy, Melene & Ron, Mickie & Howard, Norris, Pam, Randy, Rebecca and family, Robert, Robin, Rosemary, Sarah, Scott & family, Sharon, Spencer, Sue, the Taylor family

**In our Cycles of Prayers this week, we remember:** Pray for the Igreja Episcopal Anglicana do Brasil, The Most Rev. Naudal Alves Gomes - Primate of Brazil & Bishop of Curitiba  
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**Serving Today**

**Choir:** Kathy Alley, Jackie Blevins, Diane & Bill Collins, Pam Davis, Mary & Mike Hartman, Marlene Hyatt, Mary Alice & Michael Lodico, Adele Novotney, Kenneth Ratcliffe, Ann Rothermel, Meg Smith, Joanne Thrower, Jan Treston, Kathleen & Bob Vogt, Paula & Peter Welling, Derrick Zeller

**Altar Guild:** Melanie Cyre, Ginger Lambeth, Jason Heinz

**Coffee Hour:** Valerie and Earle Pratt

**Collection Counters:** Linda Deeb, Alyson Nelson

**Crucifer, Server, & Torchbearers:** Madison Owen, Karley Wells, Christopher Wells, Julia Wells

**Lectors:** Madison Owen, Mary Lockey

**Eucharistic Ministers:** Br. John Zeller, Melanie Walt, Madison Owen

**Ushers:** Kent Clary, Joe Tyburski, Bill Pace

**Eucharistic Visitors:** Connie Mozelewski visiting Evelyn Overman; Linda Deeb visiting Ken Roach

*Today's flowers were given to the glory of God.*  
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**Announcements**

**Pantry Sunday:** Next Sunday is Pantry Sunday. We will need volunteers to take the bags down to the pantry after each service and put items away. Suggested donations for this month: breakfast cereals, preferably whole grains (not sugary cereals!). If you would like to support the Food Pantry with a monetary donation, you may place a check in the offertory plate made payable to "Grace Church" with "Food Pantry" marked on the memo line, OR you can donate online. Go to the church website and choose "Online Giving," then "Food Pantry." This is a wonderful mission for our church, and we thank you for your support.

**Rector's Discretionary Fund:** On the first Sunday of the month (next Sunday), all loose cash collected is deposited into the Rector's Discretionary Fund. Any checks specifically marked for Rector's Discretionary Fund will also be included in that deposit. These funds are used at the Rector's discretion to help those in need.

**Men of Grace Social Group Breakfast:** the next breakfast meeting is Saturday, February 2, at 9:00 am in Thatcher Hall.

**Coffee Hour:** Coffee hour is fun and very easily done if several friends get together to provide the snack. Cheese and crackers, a box of doughnuts, fruit, and coffee is enough. Some folks like to bring casseroles or sausage and biscuits, but it doesn't need to be that elaborate. It is Coffee Hour . . . a time to get together, mingle, meet new people, and enjoy everyone's company. Please sign up!

**Flowers:** If you would like to enhance the beauty of the sanctuary on Sundays, please sign up on the flower chart that is available in the parish hall. You may do them in honor or in memory of a person or event. Thank you for considering this service to Grace Church in the Mountains.

**Name Badges** may be ordered by parishioners by emailing Al Fortney at [lafortneyjr@gmail.com](mailto:lafortneyjr@gmail.com). The cost for a new plastic badge is \$7.50.

**Guided Marriage Retreat:** March 10-12, Lake Junaluska Conference & Retreat Center. Led by Ned Martin, LPC and Certified Emotionally Focused Therapist. He is passionate about helping couples find their way into supportive, enlivening, and loving relationships. For more information or to register, go to [lakejunaluska.com/marriage](http://lakejunaluska.com/marriage) or call 800-222-4930.

**Icons in Transformation:** Grace Church will be hosting an internationally acclaimed art exhibit from April 29 until June 19. A variety of lectures, showings, and contemplative prayer times will be available. Tell your neighbors. You won't want to miss this!

**Upcoming Adult Forums:**

February 3 – Choral Pilgrimage to Cuba  
(Mary Alice and Michael Lodico)

February 10 – Grace Church's History and Architectural  
Development (Donna Buckner)

February 17 – The Art of Discernment (Br. John Zeller)

February 24 – Sexual Abuse in the Church  
(Earle Pratt & Joslyn Schaefer)

## Gatherings this Week: January 27 - February 2, 2019

(\* = open to all to attend)

Education for Ministry, Monday, 6:30 – 8:00 pm, Library

\* Open Library Use, Wednesday, 9:00 am – 12:00 noon

\* Holy Eucharist and Healing Service, Wednesday, 12:00 noon, Church

Outreach Committee meeting, Thursday, 10:00 am – 2:00 pm, Library

\* Marthas Knitting Guild, Thursday, 10:00 am – 12:00 noon, Marthas Room

Sisters of Grace, Thursday, 6:00 – 8:00 p.m., call Donna Buckner or Mary Lou Daily for location

\* Men of Grace breakfast, Saturday, 9:00 am, Thatcher Hall

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Facebook.com/gracewaynesville • Instagram: @GraceChurchIM

*The Rt. Rev. José A. McLoughlin, Bishop of Western North Carolina*

*The Rev. Joslyn Ogden Schaefer, Rector*

*The Rev. Br. Raymond Escott, OSB, Deacon*

*The Revs. Orion Davis, Earle Pratt, & Harriet Simmons, Priest Associates*

*Charles M. Banks, Director of Music*

*Dawna Keilman, Nursery Supervisor*

*Dawna E. Wade, Parish Administrator*

### Members of the Vestry

Linda Deeb (2019)

Rob Viau (2019)

Paula Welling, Sr. Warden (2019)

Crystal Clary (2020)

Mary Hartman, Jr. Warden (2020)

Kenneth Ratcliffe (2020)

Fred Deeb, Treasurer

Cathy Simons (2021)

Dale McDonald (2021)

Lauri SoJourney (2021)

## Sources & Permissions

The Great Thanksgiving is from *Enriching Our Worship*, Eucharistic Prayer 2. The Prayers of the People are from *Intercessions for the Christian People*. All other parts of the liturgy come from *The Book of Common Prayer*.