



Grace Church in the Mountains

394 N. Haywood Street
Waynesville, NC 28786
www.gracewaynesville.com

Sunday, February 10, 2019, 10:30 am
Fifth Sunday after the Epiphany

Welcome! / ¡Bienvenida!

We are honored by your presence as we gather as God's people to worship in the "beauty of holiness" through our ancient liturgy, contemporary prayers, and vibrant community.

Audio and visual aids, as well as "worship bags" for children, are available. Ask an usher for assistance.

Following the service, please join us in Thatcher Hall for coffee and fellowship!

Missional Priorities

(adopted at 2019 Vestry retreat)

- To steward God's creation faithfully.
- To develop a vibrant ministry to children, youth and young adults.
- To enhance our ministries to meet the needs of seniors.

What does it mean to steward God's creation faithfully? I look forward to exploring that question this year through our **education**, like a Bible study on the multiple creation stories in the Old Testament; **outreach** ministries, like the Grace Giving Garden; and - here comes the surprise - our **liturgy**!

Last Sunday I became aware of how our worship - song, scripture, prayer, and sacrament - draws our attention toward God as the Creator. In our **Song of Praise**, the *Venite* based on Psalm 95, we see an image of God as a potter gently holding and molding his art:

"In his hands are the caverns of the earth,
the heights of the hills are his also.
The sea is his for he made it,
and his hands have molded the dry land."

In the **Creed**, we affirm that God is "maker of the heavens and the earth, of all that is, seen and unseen." The unseen includes everything from spiritual forces like angels and the 'powers and principalities' down to quarks and photons, neutrons and electrons! And in our **Eucharistic Prayer**, we talk about God "mak[ing] ready the creation," and God's "Spirit moving over the deep" to bring all things into being.

Grace Church's first missional priority for 2019 invites us to connect consciously the beauty and wonder of the earth with our faith. This connection can happen each week for us in our Sunday liturgy, and each day as we see signs of Spring and thank the Creator for the emergent beauty.

Faithfully,

Joslyn+

Words of Welcome

Please stand as you are able.

Gathering Hymn 362

Holy, holy, holy

Nicaea

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*Song of Praise *Venite*

1. Come, let us sing to the
 Lord;— let us shout for joy to the Rock of our sal -
 va - tion.— 2. Let us come be-fore his pres-ence with thanks - giv - ing—
 — and raise a loud shout to him with psalms.— 3. For the
 Lord is a great God,— and a great King a - bove all
 gods.— 4. In his hand are the cav-erns of the earth,—
 — and the heights of the hills are his al - so.— 5. The
 sea is his, for he made it,— and his hands have
 mold - ed the dry land.— 6. Come, let us bow down, and bend the

knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo-ple of his
 pas - ture and the sheep of his hand.
 — Oh, that to - day you would heark-en to his voice! —

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

All Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

The First Reading: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
 the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector The Word of the Lord.

People Thanks be to God.

The Response: Psalm 138

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

The Second Reading: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able.

Sequence Hymn 133

O Light of Light

Elmhurst

The Gospel: Luke 5:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Please be seated.

The Sermon

The Nicene Creed



The image shows a musical score for the Nicene Creed, consisting of ten staves of music. The music is written in a single melodic line on a treble clef staff with a key signature of two flats (B-flat and E-flat). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text of the lyrics is as follows:

We be-lieve in one God, the
Fa-ther, the Al-might-y, ma-ker of hea-ven and
earth, of all that is, seen and un-seen. We be-lieve in
one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-
got-ten of the Fa-ther, God from God, Light from Light, true God from
true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal-va-tion
he came down from heav-en: by the pow-er of the Ho-ly Spi-rit
he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.
For our sake he was cru-ci-fied un-der Pon-tius Pi-late;
he suf-fered death and was bur-ied. On the third day he

rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
 in - to hea - ven and is seat - ed at the right hand of the Fa - ther.
 He will come a - gain in glo - ry to judge the liv - ing and the
 dead, and his king - dom will have no end. We be - lieve in the
 Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the
 Fa - ther and the Son. With the Fa - ther and the Son he is wor - shipped and
 glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in
 one ho - ly cath - o - lic and a - po - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rec - tion of the dead, —
 and the life of the world to come. A - men. A - men. —

The Prayers of the People

Leader Taught by God's word we pray for the church and the world, saying: Lord have mercy.

For peace in all lands and in the hearts of all people, we pray: *Lord have mercy.*

For all who are Christians, that they may be strong in their love and faith and may work together for greater unity, we pray: *Lord have mercy.*

For those preparing for ministry and for all who guide them, that they may be teachers of God's light and love, we pray: *Lord have mercy.*

For all members of our civic community, that we may live together with justice and understanding, we pray: *Lord have mercy.*

For the sick and the dying (and especially for N.), and for the dead and the bereaved, we pray: *Lord have mercy.*

(Here other intercessions may be offered.)

Celebrant God of wisdom and love, hear the prayers of your beloved children in this community of faith. Bring your help to all in need, granting our prayer through Christ our Lord. *Amen.*

Confession & Absolution

Celebrant/Deacon Let us confess our sins against God and our neighbor. (Silence may be kept.)

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Announcements

The Holy Communion

Offertory

Offerings are bid by the priest. The bread and wine are brought forward as the collection plates circulate and the choir sings an anthem.

Offertory Anthem

My eyes for beauty pine

Herbert Howells

My eyes for beauty pine, my soul for Goddës grace:
No other care nor hope is mine, to heaven I turn my face.
One splendour thence is shed from all the stars above:
'Tis named when Goddës name is said, 'Tis Love, 'tis heavenly Love.
And every gentle heart, that burns with true desire,
Is lit from eyes that mirror part of that celestial fire.

Text: Robert Seymour Bridges

Please stand as our financial offerings are presented at the altar, and we sing:

Presentation Hymn

Praise God from whom all blessings flow. Praise God all
creatures here below. Praise God above, ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.

Sung to *Puer Nobis*
Hymn 124

The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. **People** And al - so with you.

Celebrant Lift up your hearts. **People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again, you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you." This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our loaves of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior,

Christ has taught us,
we are bold to say,

Our Father, who art in heaven,
Hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread & the Fraction Anthem

The image shows a musical score for the Fraction Anthem. It consists of four staves of music. The first staff is labeled "CANTOR OR CHOIR" and contains the lyrics: "My flesh is food in - deed, and my blood is drink in -". The second staff has a first ending bracket labeled "1 All" and a second ending bracket labeled "2 Cantor or Choir". The lyrics for the second staff are: "deed, says the Lord. My Lord. Those who eat my". The third staff has a bracket labeled "All" and the lyrics: "flesh and drink my blood dwell in me, and I in them. My". The fourth staff contains the lyrics: "flesh is food in - deed, and my blood is drink in - deed, says the Lord."

The Invitation

The Priest invites all those gathered to partake in God's gift of bread and wine.

Communion

Ushers will direct you forward to receive the body and blood. If you prefer a blessing, simply cross your arms over your chest. Gluten-free wafers are available.

Healing Prayer Stations: During and after communion, members of the Order of St. Luke will be serving at our prayer stations in the Narthex (lobby). If you would like them to offer a prayer for you or someone else you know, please feel free to go to one of the teams.

A Communion Hymn is sung as the bread and wine are distributed. All are encouraged to sing.

Unison

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call-ing in the night. _____ I will go, Lord, _____

_____ if you lead me, _____ I will hold your peo - ple in my

1. 2. | 3.

heart. _____ heart. _____

Post-Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Recessional Hymn 535

Ye servants of God

Paderborn

Dismissal

The Deacon or Priest sends us forth with one of the following, or other, dismissals.

All Thanks be to God. Alleluia. Alleluia. Alleluia.

Postlude

“Hornpipe” from Water Music Suite in D-major

George Frederic Handel

In Our Prayers

Members of Grace Church: Ben & Joanne, Jim & Eleanor, Christa & Family, Linda & Al, Nan, Sami, Tom & Christy, Ken, Barbara, Robert & Laura

Those Who Have Died: Katherine Kirsheman, sister of Betsy Stecher

Friends of Grace: Ronald & Linda, Ashley, Becky, Benn, Billy, Carol, Carol, Christopher, Dale & Trish, Diane, Dick, Drew, Ed & Chris, Elaine, Elizabeth, Ellen, the Hallmark family, Howard, Ila, Isabel, Jackie, James, Jennifer, Jo & Kate, Joell and family, John, Mary, Matt & Marcia, Maxcy, Melene & Ron, Mickie & Howard, Norris, Pam, Randy, Rebecca and family, Robert, Robin, Rosemary, Sarah, Scott & family, Sharon, Spencer, Sue, the Taylor family, Dale, J.R. and grandson, Dwain, Gary, Pat

In our Cycles of Prayers this week, we remember: the Anglican Church of Canada, The Most Rev. Frederick Hiltz - Primate of the Anglican Church of Canada

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## Serving Today

**Choir:** Kathy Alley, Jackie Blevins, Diane & Bill Collins, Pam Davis, Mary & Mike Hartman, Marlene Hyatt, Mary Alice & Michael Lodico, Adele Novotney, Kenneth Ratcliffe, Ann Rothermel, Meg Smith, Joanne Thrower, Jan Treston, Kathleen & Bob Vogt, Paula & Peter Welling, Derrick Zeller

**Altar Guild:** John Zeller, Edwina Costley, Posy Williams, Kathy Jennings

**Coffee Hour:** Marcia and Dale McDonald, Crystal and Kent Clary

**Collection Counters:** Fred Deeb, Dale McDonald

**Crucifer, Server, & Torchbearers:** Gracie Yeargin, Sara Tyburski, Daniel Yeargin, Jack Yeargin

**Lectors:** Ginger Lambeth, Mary Lockey

**Eucharistic Ministers:** Rachel Robles, Betsy Stecher, Melanie Walt

**Ushers:** Daniel Atterholt, Joe Tyburski, Phyllis Watson

**Eucharistic Visitor:** Donna Buckner visiting Dot Reid

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Happening Today

EDUCATION FOR ALL AGES

Adults: Please join Donna Buckner, Mary Lou Daily, and distinguished, long-time members as they recount the history of Grace Church and share memories.

Children: Catechesis of the Good Shepherd (*Downstairs, Age 3 – Kindergarten*)
Godly Play (*Downstairs, Grades 1 – 4*)

Youth: Rite 13 (*Across from Library, Grades 5 – 7*)
Journey to Adulthood (*Rector's Office, Grades 8 – 12*)

Fun for ALL AGES. Join your church family for ice skating in Maggie Valley today at 2:30 pm. \$8 for adults and \$5 for children 12 and under. If you'd like to carpool, meet at the church at 2:00 pm. Email Lauri SoJourneyer at sojolauri@gmail.com if you plan to join us.

This evening at 5:00 pm, we meet at Haywood Pathways Center to prep and then serve dinner to the residents at 6:00 pm. There is a sign-up sheet on the bulletin board in Thatcher Hall. It only takes a couple of hours of your time to help. Haywood Pathways Center is located at 179 Hemlock Street. Please join us. For more information, contact Natalie Bayless at 650-438-2953.

Announcements

Flowers: If you would like to enhance the beauty of the sanctuary on Sundays, please sign up on the flower chart that is available in the parish hall. You may do them in honor or in memory of a person or event. Thank you for considering this service to Grace Church in the Mountains.

Survival Challenge: Can YOU survive one month in poverty? Do you have what it takes to survive making minimum wage – or less? The NC Poverty Simulation is an educational event aimed to raise awareness about the complexities of living in poverty in North Carolina. Wednesday, February 27, 1:00 – 4:30 pm at Woodland Baptist Church. Free, but registration is required. Woodland Baptist Church, 545 Crabtree Road, Waynesville. Please email Alice Ensley (ansley@mountainprojects.org) to register.

Support Big Brothers Big Sisters of Haywood County: Register a team for Bowl for Kids Sake on March 16. 10:00 am - 12:00 noon or 12:00 noon to 2:00 pm. Contact 828-273-3601 for more details.

Icons in Transformation: Grace Church will be hosting an internationally acclaimed art exhibit from April 28 until June 16. A variety of lectures, showings, and contemplative prayer times will be available. Tell your neighbors. You won't want to miss this!

Upcoming Adult Forums:

February 17 - The Art of Discernment (Br. John Zeller)
February 24 - Sexual Abuse & The Church (Joslyn Schaefer & Earle Pratt)

Gatherings this Week: February 10 - February 16, 2019

Education for Ministry, Monday, 6:30 - 9:00 pm, Library
*Dream Group, Tuesday, 9:00 - 10:30 am, Library
Icon Sponsorship meeting, Tuesday, 10:00 am - 12:00 noon, Marthas Room
Outreach Committee, Tuesday, 4:00 pm
* Open Library Use, Wednesday, 9:00 am - 12:00 noon
* Holy Eucharist and Healing Service, Wednesday, 12:00 noon, Church
* Marthas Knitting Guild, Thursday, 10:00 am - 12:00 noon, Marthas Room
Sisters of Grace, Thursday, 6:00 - 8:00 p.m., call Donna Buckner or Mary Lou Daily for location.
* Sew Graceful, Saturday, 10:00 am - 3:00 pm, Marthas Room
* Funeral for John Malone, Saturday, 3:00 - 6:00 pm, Church
* = open for all to attend

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The Rt. Rev. José A. McLoughlin, Bishop of Western North Carolina
The Rev. Joslyn Ogden Schaefer, Rector
The Rev. Br. Raymond Escott, OSB, Deacon
The Revs. Orion Davis, Earle Pratt, & Harriet Simmons, Priest Associates
Charles M. Banks, Director of Music
Dawna Keilman, Nursery Supervisor
Dawna E. Wade, Parish Administrator

Members of the Vestry

Linda Deeb (2019)	Crystal Clary (2020)	Cathy Simons (2021)
Rob Viau (2019)	Mary Hartman, Jr. Warden (2020)	Dale McDonald (2021)
Paula Welling, Sr. Warden (2019)	Kenneth Ratcliffe (2020)	Lauri SoJourney (2021)
	Fred Deeb, Treasurer	

Sources & Permissions

The Great Thanksgiving is from *Enriching Our Worship*, Eucharistic Prayer 2. The Prayers of the People are from *Intercessions for the Christian People*. All other parts of the liturgy come from *The Book of Common Prayer*.