

# Grace Church in the Mountains

394 N. Haywood Street  
Waynesville, NC 28786  
[www.gracewaynesville.com](http://www.gracewaynesville.com)

Sunday, March 17, 2019, 10:30 am  
Second Sunday of Lent

## Welcome! / ¡Bienvenida!

We are honored by your presence as we gather as God's people to worship in the "beauty of holiness" through our ancient liturgy, contemporary prayers, and vibrant community.

Audio and visual aids, as well as "worship bags" for children, are available. Ask an usher for assistance.

Following the service, please join us in Thatcher Hall for coffee and fellowship!

## Missional Priorities

(adopted at 2019 Vestry retreat)

- To steward God's creation faithfully.
- To develop a vibrant ministry to children, youth and young adults.
- To enhance our ministries to meet the needs of seniors.

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. Drawing on the ancient practice of setting aside Lent as a period of study and preparation for living as a Christian disciple, we will offer weekly teachings on our bulletin covers from *Life Transformed: The Way of Love in Lent*, inspired by the ministry of Presiding Bishop Curry.

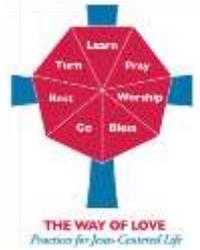
### TURN: Read Romans 6:3 -11

For the ancient Church, the Easter Vigil was the night when catechumens (those who had been studying for months in preparation of their baptisms) would enter into the waters of new birth and emerge members of Christ's body, the Church. Our current baptismal practices rarely do justice to the drama of those nights. We have evidence that catechumens would be asked to stand on a hair-shirt (a mark of penitence), confess their sins, and renounce Satan and all the forces of wickedness that drew them from the love of God. As they did so, they would turn toward the West – the direction associated with death, since the sun always sets over the western horizon. Then, they would TURN and face the East – the direction of new life and resurrection.

As they watched the sun begin to rise, they would make their profession of faith and walk into the large font. Indeed, the fonts would likely have been shaped as crosses or sarcophagi (a larger, more elaborate casket) to call to mind Paul's words about being buried with Christ in baptism. A jar of oil would be poured over their heads, and they would be dressed in a gleaming white garment. Finally, they would be ushered into another room where all their Christian brothers and sisters would greet them. The room was lit with the new fire of Easter, and they were invited to taste their first Eucharist.

The drama and mystery of the moment are palpable even now, and it is no wonder that this ancient rite has been adopted into our modern Easter practices and every baptism. In our baptism, we have turned from a life of sin and begun to walk the Way of Love back to God. In our baptism, we have turned from death itself and been joined with Christ in his everlasting life. And in our baptism, we have turned from living a life alone and have become one with the whole Church as members of the Body of Christ.

**REFLECT:** *In his letter to the Romans, Paul lays out his theological belief that baptism is the turning point in our new life with Christ. It is the time that we leave the life of sin and death behind us to be born to life that is eternal. What are the places in your life that need to be turned back to God so that new life can break forth?*



## Words of Welcome

*Please stand as you are able.*

Gathering Hymn 401

The God of Abraham praise

*Leoni*

## The Word of God

### Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

### Collect for Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Opening Anthem: The Trisagion (Thrice Holy)

*The following is sung three times, all standing*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

# Collect of the Day

Celebrant        The Lord be with you.

People            And also with you.

Celebrant        Let us pray.

*All: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.*

*The people sit.*

## First Reading: Genesis 15:1-12, 17-18

<sup>1</sup>The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." <sup>4</sup>But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." <sup>5</sup>He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup>And he believed the LORD; and the LORD reckoned it to him as righteousness.

<sup>7</sup>Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." <sup>8</sup>But he said, "O Lord GOD, how am I to know that I shall possess it?" <sup>9</sup>He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." <sup>10</sup>He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. <sup>11</sup>And when birds of prey came down on the carcasses, Abram drove them away.

<sup>12</sup>As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

<sup>17</sup>When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. <sup>18</sup>On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader            The Word of the Lord.

People            Thanks be to God.

## Psalm 27

*The psalm follows the eight chords which appear below. We change to the next chord at the beginning of each verse, half verse (\*), and at each word with a slash before it.*

Robert Knox Kennedy  
(b. 1945)



<sup>1</sup>The LORD is my light and my salvation;  
whom then shall I / fear? \*  
the LORD is the strength of my life;  
of whom then shall I be a / fraid?



- <sup>2</sup>When evildoers came upon me to eat up my / flesh, \*  
it was they, my foes and my adversaries, who stumbled and / fell.
- <sup>3</sup>Though an army should encamp a / gainst me, \*  
yet my heart shall not be a / fraid;
- <sup>4</sup>And though war should rise up a / gainst me, \*  
yet will I put my / trust in him.
- <sup>5</sup>One thing have I asked of the LORD;  
one thing I / seek; \*  
that I may dwell in the house of the LORD all the days of my / life;
- <sup>6</sup>To behold the fair beauty of the / LORD \*  
and to seek him in his / temple.
- <sup>7</sup>For in the day of trouble he shall keep me safe in his / shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a / rock.
- <sup>8</sup>Even now he lifts up my / head \*  
above my enemies round a / bout me.
- <sup>9</sup>Therefore I will offer in his dwelling an oblation  
with sounds of great / gladness; \*  
I will sing and make music to the / LORD.
- <sup>10</sup>Hearken to my voice, O LORD, when I / call; \*  
have mercy on me and / answer me.
- <sup>11</sup>You speak in my heart and say, "Seek my / face." \*  
Your face, LORD, will I / seek.
- <sup>12</sup>Hide not your / face from me, \*  
nor turn away your servant in dis / pleasure.
- <sup>13</sup>You have been my helper;  
cast me not a / way; \*  
do not forsake me, O God of my sal / vation.
- <sup>14</sup>Though my father and my mother for / sake me, \*  
the LORD will sus / tain me.
- <sup>15</sup>Show me your way, O / LORD; \*  
lead me on a level path, because of my / enemies.
- <sup>16</sup>Deliver me not into the hand of my / adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak / malice.

Robert Knox Kennedy  
(b. 1945)



<sup>17</sup>What if I had not believed  
that I should see the goodness of the / LORD \*  
in the land of the / living!

<sup>18</sup>Oh, tarry and await the LORD's pleasure;  
be strong, and he shall comfort your / heart; \*  
wait patiently for the / LORD.

## Second Reading: Philippians 3:17-4:1

<sup>17</sup>Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. <sup>18</sup>For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. <sup>19</sup>Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. <sup>20</sup>But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. <sup>21</sup>He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. <sup>4:1</sup>Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader            The Word of the Lord.

People            *Thanks be to God.*

*All stand.*

**Sequence Hymn 598    Lord Christ, when first thou cam'st to earth    *Mit Freuden zart***

## The Gospel: Luke 13:31-35

Deacon            The Holy Gospel of our Lord Jesus Christ according to Luke.

People            *Glory to you, Lord Christ.*

<sup>31</sup>Some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." <sup>32</sup>He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. <sup>33</sup>Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' <sup>34</sup>Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! <sup>35</sup>See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.' "

## The Sermon

## The Nicene Creed

*All stand.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

Brothers and sisters, wait patiently for the Lord. Trusting our merciful God to hear us, we pray, “Hearken to our voice, O Lord, when we call; *have mercy on us and answer us.*”

Almighty God, we thank you that by water and the Holy Spirit you have made us citizens of your heavenly kingdom. Show us your ways, O Lord, and give us the strength to stand firm. *Silence*

Hearken to our voice, O Lord, when we call; *Have mercy on us and answer us.*

Forgive us, gracious God, for the violence and anger in our own hearts. Open our ears and hearts to listen to your prophets and heed their call to repentance. *Silence*

Hearken to our voice, O Lord, when we call; *Have mercy on us and answer us.*

We long, O God, to behold your fair beauty. Open our eyes to the beauty all around us. Inspire our hearts to sing out and make music to you.

*The congregation is invited to add their thanksgivings, followed by silence*

Hearken to our voice, O Lord, when we call; *Have mercy on us and answer us.*

We pray, O God, for all those who have no place to call home. In their day of trouble keep them safe in your shelter; hide them in your dwelling. May they find housing in this life and find their home in your heart forever. *Silence*

Hearken to our voice, O Lord, when we call; *Have mercy on us and answer us.*

Lord Jesus, you desire to gather your children as a hen gathers her brood under her wings. Be the light and salvation of those who are lost and alone. May all in need know your goodness and mercy.

*The congregation is invited to add their petitions, followed by silence.*

Hearken to our voice, O Lord, when we call; *Have mercy on us and answer us.*

Lord Jesus, in the fullness of time make all things subject to yourself and transform us, with all your saints, that at the last we might be conformed to your glorious likeness. *Silence*

Hearken to our voice, O Lord, when we call; *Have mercy on us and answer us.*

## CONFESSION OF SIN

*The Celebrant says*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

# The Peace

**Celebrant** The Peace of the Lord be always with you.

**People** And also with you.

## Announcements

# The Holy Communion

*Ushers will direct you forward to receive the body and blood. If you prefer a blessing, simply cross your arms over your chest. Gluten-free wafers are available.*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## Offertory Anthem

## Thou knowest, Lord

*Henry Purcell*

Thou knowest, Lord the secrets of our hearts; shut not thy merciful ears unto our prayers;  
But spare us, Lord most holy, O God most mighty, O holy and most merciful Father,  
Thou most worthy Judge eternal, suffer us not at our last hour  
for any pains of death to fall from Thee. Amen.

# The Great Thanksgiving

## *Lift up your hearts*

*The People remain standing.*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

**Celebrant** The Lord be with you. **People** And al - so with you.

**Celebrant** Lift up your hearts. **People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom,*

*and the power, and the glory,*

*forever and ever. Amen.*

# The Breaking of the Bread and the Fraction Anthem

Oh Lamb of God that tak - est a - way the sins of the world,  
have mer - cy up - on us. Oh Lamb of God that  
tak - est a - way the sins of the world, have mer -  
cy up - on us. Oh Lamb of God that tak - est a - way the  
sins of the world, Grant us  
Thy peace.

The musical score is written for voice and piano. It consists of six systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat), and the time signature is 3/4. The lyrics are written below the vocal line. The piano accompaniment features chords and moving lines that support the vocal melody. The final system ends with a double bar line.

*The Celebrant says*

The Gifts of God for the People of God, take them in remembrance that Christ died for you, and feed on him in your hearts.

# Communion

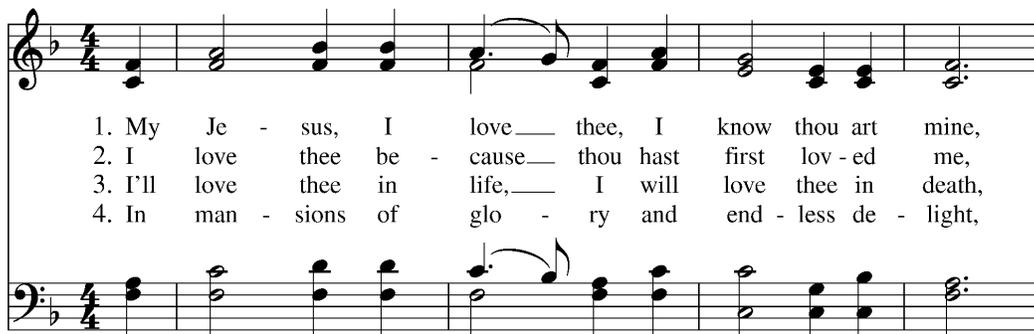
Ushers will direct you forward to receive the body and blood. If you prefer a blessing, simply cross your arms over your chest. Gluten-free wafers are available.

A Communion Hymn is sung as the bread and wine are distributed. All are encouraged to sing.

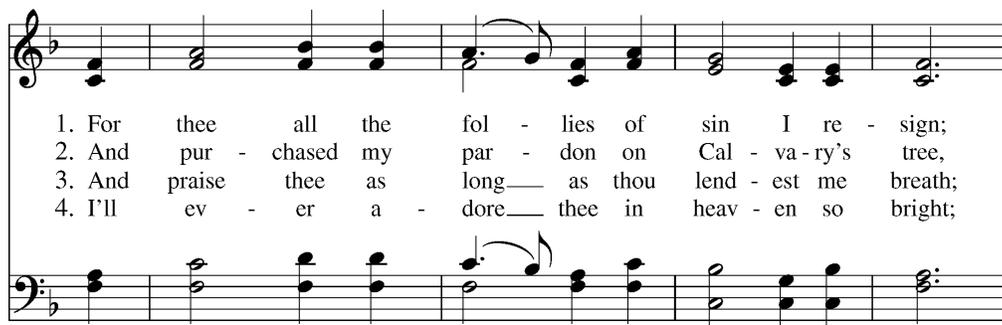
## Communion Hymn LEVAS 89

## My Jesus, I love thee

Adoniram J. Gordon



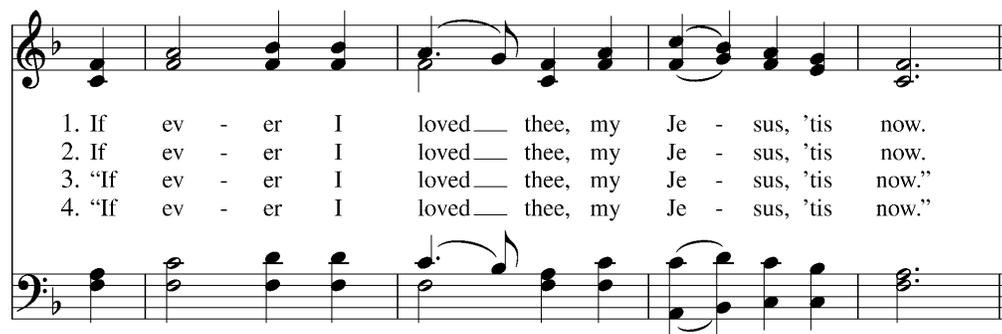
1. My Je - sus, I love — thee, I know thou art mine,  
2. I love thee be - cause — thou hast first lov - ed me,  
3. I'll love thee in life, — I will love thee in death,  
4. In man - sions of glo - ry and end - less de - light,



1. For thee all the fol - lies of sin I re - sign;  
2. And pur - chased my par - don on Cal - va - ry's tree,  
3. And praise thee as long — as thou lend - est me breath;  
4. I'll ev - er a - dore — thee in heav - en so bright;



1. My gra - cious Re - deem - er, my Sav - ior are thou: —  
2. I love thee for wear - ing the thorns — on thy brow: —  
3. And say when the death - dew lies cold — on my brow, —  
4. I'll sing with the glit - ter - ing crown — on my brow, —



1. If ev - er I loved — thee, my Je - sus, 'tis now.  
2. If ev - er I loved — thee, my Je - sus, 'tis now.  
3. "If ev - er I loved — thee, my Je - sus, 'tis now."  
4. "If ev - er I loved — thee, my Je - sus, 'tis now."

## Sending Forth of the Eucharistic Visitors

**Celebrant** In the name of our parish family, I send you forth bearing these holy gifts, that {N.} to whom you go, may share with us in the communion of Christ's body and blood.

**People** *We who are many are truly one body, because we all share one bread and one cup. Amen.*

## Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Loving God,*

*we give you thanks*

*for restoring us in your image*

*and nourishing us with spiritual food*

*in the Sacrament of Christ's Body and Blood.*

*Now send us forth*

*a people, forgiven, healed, renewed;*

*that we may proclaim your love to the world*

*and continue in the risen life of Christ our Savior. Amen.*

## Blessing

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you and be gracious to you. **Amen.**

The Lord lift up his countenance upon you and give you peace. **Amen.**

**Recessional Hymn 495**

**Hail, thou once despised Jesus!**

***In Babilone***

**Dismissal** – *Words of dismissal are spoken by the Deacon.*

The people respond: *Thanks be to God.*

## In Our Prayers

**Members of Grace Church:** Ann, Ben & Joanne, Jim & Eleanor, Christa & Family, Linda & Al, Nan, Sami, Tom & Christy, Ken, Les & Julie, Ann and Don

**Friends of Grace:** Ronald & Linda, Ashley, Becky, Benn, Billy, Carol, Carol, Christopher, Dale & Trish, Diane, Dick, Drew, Ed & Chris, Elaine, Elizabeth, Ellen, the Hallmark family, Harry, Howard, Ila, Isabel, Jackie, James, Jennifer, Jo & Kate, Joell and family, John, Mary, Matt & Marcia, Maxcy, Melene & Ron, Mickie & Howard, Norris, Pam, Randy, Rebecca and family, Robert, Robin, Rosemary, Sarah, Scott & family, Sharon, Spencer, Sue, the Taylor family, Dale, J.R. and grandson, Dwain, Gary, Pat, Victor, Levi, Dale and Trish, Jeremy

**In our Cycles of Prayers this week, we pray for:** the Church of the Province of Central Africa The Most Rev. Albert Chama - Archbishop of Central Africa & Bishop of Northern Zambia; St. Joseph's Chapel, Christ School

## Serving Today

**Choir:** Kathy Alley, Jackie Blevins, Diane & Bill Collins, Pam Davis, Mary & Mike Hartman, Marlene Hyatt, Mary Alice & Michael Lodico, Adele Novotney, Kenneth Ratcliffe, Ann Rothermel, Meg Smith, Joanne Thrower, Jan Treston, Kathleen & Bob Vogt, Paula & Peter Welling, Derrick Zeller  
**Altar Guild:** Melanie Walt, Georgia McManus, Jim Lynn, Lauren Sutton, Mary Lackey

**Coffee Hour:** Jim Dohms

**Collection Counters:** Laurel Destry, Chas Lawrence

**Crucifer, Server, & Torchbearers:** Karley Wells, John Zeller, Lucy Hill, Simon Hill

**Lectors:** Derrick Zeller, Diane Collins

**Eucharistic Ministers:** Kenneth Ratcliff, Rachel Robles, Annelle Woggon

**Ushers:** Daniel Atterholt, Lisa Hardeman, Phyllis Watson

**Eucharistic Visitor:** Dn. Ray visiting Evelyn Overman

*Today's flowers were given to the glory of God by Marlene Hyatt*

## Happening Today

### EDUCATION FOR ALL AGES

**Adults:** Growing Into the Image of God with Rev. Joslyn Schaefer

**Children:** Catechesis of the Good Shepherd (*Downstairs, Age 3 – Kindergarten*)  
Godly Play (*Downstairs, Grades 1 – 4*)

**Youth:** Rite 13 (*Across from Library, Grades 5 – 7*)  
Journey to Adulthood (*Rector's Office, Grades 8 – 12*)

Education Standing Committee Meeting, 12:00 noon – 1:30 pm, Marthas Room

Eucharistic Visitor Training, 12:15 pm, Library

## Announcements

**Memento Mori Café:** The Prayer Book directs the clergy to "instruct the people...to make wills, while they are in health, arranging for the disposal of their temporal goods, not neglecting, if they are able, to leave bequests for religious and charitable uses." During this drop-in time, Rev. Schaefer and others will talk through funeral planning, and two of our parish's attorneys will be on hand to answer basic questions about wills and charitable bequests. Information about the Grace Church Endowment and resources to complete Advanced Directives and Health Care Powers of Attorney will be available. Please join us in Thatcher Hall for this event!

**Taizé Service, Sunday, March 24, 7:00 pm** – Come join us for this contemplative service rich with chant, brief prayers, candlelight and silence. Bring a friend!

**Wednesday Night Lenten Programs:** 5:00 pm Eucharist; 5:30 Program; 6:30 Dinner. Childcare available, call the office by Monday to reserve childcare or email [admin@gracewaynesville.com](mailto:admin@gracewaynesville.com).

**Grace Giving Garden Welcome Workday:** Saturday, March 23, 11:00 am – 1:00 pm. Join us for an introduction to the GGG, followed by a tour of the garden and sprucing up and spring planting. The giving garden is part of our outreach mission, providing gardening activities for children, produce for our pantry and space for community gardeners. We'll gather in the corner Sunday school classroom at 11:00. The entrance is under the deck out back. Contact Mary Alice Lodico or Emily Chatfield-Lusto if you'd like to learn more.

**Helping our Neighbor:** The Outreach Standing Committee is organizing a short-term project to assist with cleaning, painting, and repairs for the Pigeon Center following their recent vandalization. Please contact Michael Lodico at 828-989-8503 or Paula Welling at 339-203-2885 if you are interested in this ministry opportunity.

**Icons in Transformation:** Grace Church will be hosting an internationally acclaimed art exhibit from April 28 until June 16. A variety of lectures, showings, and contemplative prayer times will be available. Tell your neighbors. You won't want to miss this!

### **Upcoming Adult Forums:**

March 24, 31, April 7 - Growing into the Image of God with Rev. Joslyn Schaefer

April 14 - A Visual Prelude to Holy Week with Mike Shirley

### **Gatherings this Week: March 17 - 23, 2019**

*(\* = open to all to attend)*

Cursillo Reunion, Monday, 10:00 am, Library

Noontime Noshing, Monday, 12:00 noon, Thatcher Hall

Education for Ministry, Monday, 6:30 - 9:00 pm, Library

\* Dream Group, Tuesday, 9:00 - 10:30 am, Library

Vestry Meeting, Tuesday, 6:00 - 8:00 pm, Library

\* Open Library Use, Wednesday, 9:00 am - 12:00 noon

\* Holy Eucharist and Healing Service, Wednesday, 12:00 noon, Church

\* Lenten Program, Wednesday, 5:00 pm Eucharist, 5:30 pm Program, 6:30 pm Dinner

\* Marthas Knitting Guild, Thursday, 10:00 am - 12:00 noon, Marthas Room

Sisters of Grace, Thursday, 6:00 - 8:00 p.m., call Donna Buckner or Mary Lou Daily for location

\* Beginners Yoga, Thursday, 6:00 - 7:00 pm, Marthas Room

Haywood Gleaners meeting, Friday, 4:00 - 5:30 pm, Library

Memento Mori Café drop-in, Saturday, 9:00 - 11:00 am, Thatcher Hall

Grace Giving Garden work day, Saturday, 11:00 am - 1:00 pm, Grace Church grounds

394 N. Haywood Street, Waynesville, NC 28786  
(828) 456-6029 • [www.gracewaynesville.com](http://www.gracewaynesville.com)  
General email: [admin@gracewaynesville.com](mailto:admin@gracewaynesville.com)  
Rector's email: [rector@gracewaynesville.com](mailto:rector@gracewaynesville.com)  
Treasurer/Bookkeeper: [finance@gracewaynesville.com](mailto:finance@gracewaynesville.com)  
Facebook.com/gracewaynesville • Instagram: @GraceChurchIM

*The Rt. Rev. José A. McLoughlin, Bishop of Western North Carolina*  
*The Rev. Joslyn Ogden Schaefer, Rector*  
*The Rev. Br. Raymond Escott, OSB, Deacon*  
*The Revs. Orion Davis, Earle Pratt, & Harriet Simmons, Priest Associates*  
*Charles M. Banks, Director of Music*  
*Dawna Keilman, Nursery Supervisor*  
*Dawna E. Wade, Parish Administrator*

#### Members of the Vestry

Linda Deeb (2019)  
Rob Viau (2019)  
Paula Welling, Sr. Warden (2019)

Crystal Clary (2020)  
Mary Hartman, Jr. Warden (2020)  
Kenneth Ratcliffe (2020)  
Fred Deeb, Treasurer

Dale McDonald (2021)  
Lauri SoJourney (2021)

## Sources & Permissions

The Great Thanksgiving is from *Enriching Our Worship*, Eucharistic Prayer 2. The Prayers of the People are from *Intercessions for the Christian People*. All other parts of the liturgy come from *The Book of Common Prayer*.

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