

Grace Church in the Mountains

394 N. Haywood Street
Waynesville, NC 28786
www.gracewaynesville.com

Sunday, March 31, 2019, 10:30 am
Fourth Sunday of Lent

Welcome! / ¡Bienvenida!

We are honored by your presence as we gather as God's people to worship in the "beauty of holiness" through our ancient liturgy, contemporary prayers, and vibrant community.

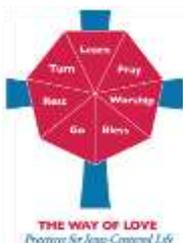
Audio and visual aids, as well as "worship bags" for children, are available. Ask an usher for assistance.

Following the service, please join us in Thatcher Hall for coffee and fellowship!

Missional Priorities

(adopted at 2019 Vestry retreat)

- To steward God's creation faithfully.
- To develop a vibrant ministry to children, youth and young adults.
- To enhance our ministries to meet the needs of seniors.



Drawing on the ancient practice of setting aside Lent as a period of study and preparation for living as a Christian disciple, we are pleased to present weekly teachings from *Life Transformed: The Way of Love in Lent*. Learn more at episcopalchurch.org/life-transformed.

READ Proverbs 8:1-8; 19:21; 9:4b-6

Lent has always been the traditional time of study and growth for those who seek to follow Jesus' way and learn his life and teachings. As Christians, we are invited to continue to grow in our knowledge and love of God. Remember, Episcopal tradition holds that we never really "arrive" in our journey with God.

This passage from the Book of Proverbs echoes the blessing we pray over every newly baptized Christian that the person might have an "inquiring and discerning heart" (Book of Common Prayer, p. 308). In this passage, wisdom is personified as a woman crying out for people at the crossroads of the city to hear the gift of life she offers. In the Bible, wisdom is an active and powerful force present even at the beginning of the world. She does not want anyone to be left without knowledge of God and refuses to deny God's love to anyone who is willing to learn. However, gaining wisdom is not simply studying a book or memorizing a few facts. Wisdom goes beyond mere knowledge into action. We cannot be considered wise if we do not act in accordance with what we have learned. Wisdom demands integrity. Wisdom calls us to "lay aside immaturity, and live, and walk in the way of insight" (Proverbs 9:6).

The baptismal blessing over the water notes that "the Holy Spirit moved over the waters at creation" (Genesis 1:2). Wisdom is often equated with the Holy Spirit herself. In other words, every part of this earth is created with some element of the powerful gift of wisdom. One method for us to practice learning is to sit at the feet of Jesus, our great teacher in wisdom, and learn his way through regular meditation on the Scriptures. Through him, we can access the wisdom that fills all of creation and already lives in each one of us.

REFLECT: When we are dedicated to learning more about God's wisdom through relationship with Jesus and with others, we open ourselves up to God's holy word made manifest in all with whom we come in contact. How often do you spend time reading the Bible? What wisdom have you gleaned from its pages?

Words of Welcome

Please stand as you are able.

Gathering Hymn 686

Come thou fount of every blessing

Nettleton

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Opening Anthem: The Trisagion (Thrice Holy)

The following is sung three times, all standing

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

All: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

First Reading: Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 32

The psalm follows the eight chords which appear below. We change to the next chord at the beginning of each verse, half verse (*), and at each word with a slash before it.

Robert Knox Kennedy
(b. 1945)



- 1 Happy are they whose transgressions are for / given, *
and whose sin is put a / way!
- 2 Happy are they to whom the LORD imputes no / guilt, *
and in whose spirit there is no / guile!
- 3 While I held my tongue, my bones withered a / way, *
because of my groaning all day / long.
- 4 For your hand was heavy upon me day and / night; *
my moisture was dried up as in the heat of / summer.
- 5 Then I acknowledged my / sin to you, *
and did not conceal my / guilt.
- 6 I said, " I will confess my transgressions to the / LORD." *
Then you forgave me the guilt of my / sin.
- 7 Therefore all the faithful will make their prayers to you in time of / trouble; *
when the great waters overflow, they shall not / reach them.
- 8 You are my hiding-place;
you preserve me from / trouble; *
you surround me with shouts of de / liverance.
- 9 "I will instruct you and teach you in the way that you should / go; *
I will guide you with my / eye.
- 10 Do not be like horse or mule, which have no under / standing; *
who must be fitted with bit and bridle,
or else they will not stay / near you."
- 11 Great are the tribulations of the / wicked; *
but mercy embraces those who trust in the / LORD.
- 12 Be glad, you righteous, and rejoice in the / LORD; *
shout for joy, all who are true of / heart.

Second Reading: 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People *Thanks be to God.*

All stand.

Sequence Hymn 470

There's a wideness in God's mercy

Beecher

The Gospel: Luke 15:1-3, 11b-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Sermon

The Nicene Creed

Spoken in unison.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

In this holy season let us turn to God in prayer, saying: Lord, have mercy.

For the catechumens and for all the holy people of God (silence), that we may embrace the folly of the cross and become ministers of reconciliation in a broken world, let us pray to the Lord. *Lord, have mercy.*

For this nation and all nations (silence), that we may generously share the produce of the land, both in plenty and in want, let us pray to the Lord. *Lord, have mercy.*

For the alienated and rejected of this world (silence), that all may come to know God's welcome to sit down at table, let us pray to the Lord. *Lord, have mercy.*

For this community (silence), that we may learn from God to seek the lost and to rejoice when they are found, let us pray to the Lord. *Lord, have mercy.*

For our own needs and those of others (especially N.), that God may be our hope and consolation, let us pray to the Lord. *Lord, have mercy.*

(Here other intercessions may be offered.)

God of mercy and compassion, bring us back to when we stray, and give us again the joy of proclaiming among the nations your saving deeds. We ask this through Chris our Lord. *Amen.*

Confession of Sin

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy,

we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Announcements

The Holy Communion

Ushers will direct you forward to receive the body and blood. If you prefer a blessing, simply cross your arms over your chest. Gluten-free wafers are available.

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Go not far from me, O God

Niccolò Zingarelli

Go not far from me, far from me, O God;
cast me not away in the time of age;
forsake me not when my strength faileth me.
O let my mouth be filled with Thy praise,
that I may sing of Thy glory and honor all day long.

Psalmus: 71:7-8, 10

The Great Thanksgiving

Lift up your hearts

The People remain standing.

The musical notation consists of four staves. The first staff is split into two parts: 'Celebrant' on the left and 'People' on the right. The lyrics are 'The Lord be with you. And al - so with you.' The second staff is also split into 'Celebrant' and 'People' parts with lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the 'Celebrant' part with lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the 'People' part with lyrics 'It is right to give him thanks and praise.' The music is written on a single-line staff with a treble clef and a key signature of one flat (B-flat). It uses quarter notes, eighth notes, and half notes, with various slurs and accents.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. *Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread and the Fraction Anthem

Oh Lamb of God that tak - est a - way the sins of the world,
have mer - cy up - on us. Oh Lamb of God that
tak - est a - way the sins of the world, have mer -
cy up - on us. Oh Lamb of God that tak - est a - way the
sins of the world, Grant us
Thy peace.

The musical score is written for voice and piano. It consists of six systems, each with a vocal line and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is 3/4. The lyrics are printed below the vocal line. The piano accompaniment features chords and melodic lines that support the vocal melody. The score concludes with a double bar line.

The Celebrant says

The Gifts of God for the People of God, take them in remembrance that Christ died for you, and feed on him in your hearts.

Communion

Ushers will direct you forward to receive the body and blood. If you prefer a blessing, simply cross your arms over your chest. Gluten-free wafers are available.

A Communion Hymn is sung as the bread and wine are distributed. All are encouraged to sing.

Communion Hymn 693 **Just as I am, without one plea** *Woodworth*

Sending Forth of the Eucharistic Visitors

Celebrant In the name of our parish family, I send you forth bearing these holy gifts, that {N.} to whom you go, may share with us in the communion of Christ's body and blood.

People *We who are many are truly one body, because we all share one bread and one cup. Amen.*

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Blessing

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you and be gracious to you. **Amen.**

The Lord lift up his countenance upon you and give you peace. **Amen.**

Recessional Hymn 690 **Guide me, O thou great Jehovah** *Cwm Rhondda*

Dismissal – *Words of dismissal are spoken by the Deacon.*

The people respond: *Thanks be to God.*

Postlude **Voluntary on Cwm Rhondda** **Paul Manz**

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**In Our Prayers**

**Members of Grace Church:** Ann, Ben & Joanne, Jim & Eleanor, Linda & Al, Nan, Sami, Tom & Christy, Ken, Les & Julie, Frank & Jackie, Ann

**Friends of Grace:** Victor, Dale and Trish, Jeremy, Ethan, Wendy and Faye

**In our Cycles of Prayers this week, we pray for:** the Church of the Province of the Indian Ocean The Most Rev. James Richard Wong Yin Song - Archbishop, Province of Indian Ocean & Bishop of the Seychelles; Calvary, Fletcher; Church of the Resurrection, Little Switzerland

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Serving Today

Choir: Kathy Alley, Betty Bradley, Jackie Blevins, Diane & Bill Collins, Pam Davis, Mary & Mike Hartman, Marlene Hyatt, Mary Alice & Michael Lodico, Adele Novotney, Kenneth Ratcliffe, Ann Rothermel, Meg Smith, Joanne Thrower, Jan Treston, Kathleen & Bob Vogt, Paula & Peter Welling, Derrick Zeller

Altar Guild: Melanie Walt, Georgia McManus, Crystal Clary

Coffee Hour: Laurel Destry

Collection Counters: Paula Welling, Crystal Clary

Crucifer, Server, & Torchbearers: Sara Tyburski, Melanie Walt, Scarlett Strickland, Stonewall Strickland

Lectors: Ginger Lambeth, Mary Lockey

Eucharistic Ministers: Derrick Zeller, John Zeller, Jack Geist

Ushers: Kent Clary, Don Rothermel, Edwina Costley

Eucharistic Visitor: Kent Clary visiting Betty Shore

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**Happening Today**

**EDUCATION FOR ALL AGES**

**Adults:** Growing Into the Image of God with Rev. Joslyn Schaefer

**Children:** Catechesis of the Good Shepherd (*Downstairs, Age 3 – Kindergarten*)  
Godly Play (*Downstairs, Grades 1 – 4*)

**Youth:** Rite 13 (*Across from Library, Grades 5 – 7*)  
Journey to Adulthood (*Rector’s Office, Grades 8 – 12*)

# Announcements

**Wednesday Night Lenten Programs:** 5:00 pm Eucharist; 5:30 Program; 6:30 Dinner. Childcare available, call the office by Monday to reserve childcare or email [admin@gracewaynesville.com](mailto:admin@gracewaynesville.com).

**Men of Grace Breakfast:** Next Saturday, April 6, 9:00 am, Thatcher Hall. All men of the church are invited to engage in good food and even better fellowship. Bring a friend!

## Next Sunday, April 7

- **Pantry Sunday:** We will need volunteers to take the bags down to the pantry after each service and to put items away. Suggested donations for this month are **pasta sauce, canned vegetables, and soups (canned or ramen)**. This is a wonderful mission for our church and we thank you for your support!
- **Rector's Discretionary Fund:** on the first Sunday of each month, all loose cash collected is deposited into the Rector's Discretionary Fund. Any checks specifically marked for Rector's Discretionary Fund will also be included in that deposit. These funds are used at the Rector's Discretion to help those in need.

**Family Mission Trip:** Please hold the Yeargins, Schaefer and Bishops in your prayers as we head to Eastern NC to learn from and minister with Episcopal Farmworkers Ministry, assist with Hurricane flood relief, and enjoy a little time on the Crystal Coast. The trip is April 6 - 9.

**Improving Accessibility:** The Building and Grounds Committee is hosting a parish-wide round table discussion on building accessibility issues and concerns on Saturday, April 13, from 10:30 to 11:30 in Thatcher Hall. Our senior parishioners are especially invited to provide their input as we strive to provide adequate and equal access to our buildings and grounds for all. Join us for coffee, cake, and lively and interesting discussion!

**Icons in Transformation:** Grace Church will be hosting an internationally acclaimed art exhibit from April 28 until June 16. A variety of lectures, showings, and contemplative prayer times will be available. Tell your neighbors. You won't want to miss this!

## Upcoming Adult Forums:

April 7 - Growing into the Image of God with Rev. Joslyn Schaefer

April 14 (Palm Sunday) - A Visual Prelude to Holy Week with Mike Shirley

## Gatherings this Week: March 31 – April 6, 2019

(\* = open to all to attend)

Education for Ministry, Monday, 6:30 – 9:00 pm, Library

\* Open Library Use, Wednesday, 9:00 am – 12:00 noon

Homebound Ministry Design Team meeting, Wednesday, 10:30 – 11:30 am, Library

\* Holy Eucharist and Healing Service, Wednesday, 12:00 noon, Church

\* Lenten Program, Wednesday, 5:00 pm Eucharist, 5:30 pm Program, 6:30 pm Dinner

\* Marthas Knitting Guild, Thursday, 10:00 am – 12:00 noon, Marthas Room

Sisters of Grace, Thursday, 6:00 – 8:00 p.m.,

call Donna Buckner or Mary Lou Daily for location

\* Beginners Yoga, Thursday, 6:00 – 7:00 pm, Marthas Room

Men of Grace breakfast, Saturday, 9:00 – 11:00 am, Thatcher Hall

## Holy Week Services

Palm Sunday (April 14), 8:00 am and 10:30 am

Tenebrae, Wednesday (April 17), 7:00 pm

Maundy Thursday (April 18), 7:00 pm

Good Friday (April 19), 3:00 pm

Good Friday Stations of the Cross (for children) (April 19), 4:30 pm

Easter Vigil, Saturday (April 20), 7:30 pm

Easter Services, Sunday (April 21), 8:00 am and 10:30 am

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*The Rt. Rev. José A. McLoughlin, Bishop of Western North Carolina*  
*The Rev. Joslyn Ogden Schaefer, Rector*  
*The Rev. Br. Raymond Escott, OSB, Deacon*  
*The Revs. Orion Davis, Earle Pratt, & Harriet Simmons, Priest Associates*  
*Charles M. Banks, Director of Music*  
*Dawna Keilman, Nursery Supervisor*  
*Dawna E. Wade, Parish Administrator*

### Members of the Vestry

Linda Deeb (2019)  
Rob Viau (2019)  
Paula Welling, Sr. Warden (2019)

Crystal Clary (2020)  
Mary Hartman, Jr. Warden (2020)  
Kenneth Ratcliffe (2020)  
Fred Deeb, Treasurer

Dale McDonald (2021)  
Lauri SoJourney (2021)

## Sources & Permissions

The Confession is from *Enriching our Worship*. The Prayers of the People are from *Praying the Scriptures*. All other parts of the liturgy come from *The Book of Common Prayer*.

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