



# Grace Church in the Mountains

June 30, 2019 | 10:30 am



## Third Sunday after Pentecost

### WELCOME! / ¡BIENVENIDA!

We are honored by your presence as we gather as God's people to worship in the "beauty of holiness" through our ancient liturgy, contemporary prayers, and vibrant community.

Audio and visual aids, as well as "worship bags" for children, are available. Ask an usher for assistance.

Following the service, please join us in Thatcher Hall for coffee and fellowship!

### MISSIONAL PRIORITIES

*(Annually discerned by the lay leadership team)*

- To steward God's creation faithfully.
- To develop a vibrant ministry to children, youth, and young adults.
- To enhance our ministries to meet the needs of seniors.

## WORDS OF WELCOME

## The Word of God

ENTRANCE HYMN 525

The Church's one foundation

*Aurelia*

## OPENING ACCLAMATION

*The people stand**Presider* Blessed be God; Father, Son, and Holy Spirit.*People* And blessed be God's kingdom, now and for ever. Amen.

## SONG OF PRAISE

Glory to God

*Haywood*

Glo-ry, glo-ry, hal-le-lu - jah, Lord, we praise your ho-ly Name;  
 glo-ry, glo-ry, hal-le-lu - jah, Lord, we praise your ho - ly Name. Glo-ry to God in the  
 high-est, and peace to his peo - ple on earth. Lord God, heav-en-ly King, al - mighty God and  
 Fa-ther: we wor-ship you, we give you thanks, we praise you for\_ your glo - ry.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God: Glo - ry,  
 glo - ry, hal - le-lu - jah, Lord, we praise your ho - ly Name; glo-ry, glo - ry, hal - le-lu -  
 jah, Lord, we praise your ho - ly Name. You take a-way the sin of the world; have mer - cy on  
 us. You are seat-ed at the right hand of the Fa - ther; re - ceive our\_ prayer. For you a-lone are the  
 Ho - ly One, you a - lone are\_ the Lord. You a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi-rit, in the glo-ry of the Fa - ther. Glo-ry, glo-ry, hal-le-lu - jah, Lord, we praise your ho-ly Name;  
 Glo-ry, glo-ry, hal-le-lu - jah, Lord, we praise your ho - ly Name. A - - - - - men.

## THE COLLECT OF THE DAY

*Presider*        *The Lord be with you.*

*People*         And also with you.

*Presider*        Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **FIRST READING: 2 Kings 2:1-2, 6-14**

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Reader*         The Word of the Lord.

*People*         Thanks be to God.

# Psalm 77:1-2, 11-20

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

The psalm follows the eight chords which appear above. We change to the next chord at the beginning of each verse, half verse (\*), and at each word with a slash before it.

1 I will cry aloud to / God; \*

I will cry aloud, and he will / hear me.

2 In the day of my trouble I sought the / Lord; \*

my hands were stretched out by night and did not tire;  
I refused to be / comforted.

11 I will remember the works of the / Lord, \*

and call to mind your wonders of old / time.

12 I will meditate on all your / acts \*

and ponder your mighty / deeds.

13 Your way, O God, is / holy; \*

who is so great a god as our / God?

14 You are the God who works / wonders \*

and have declared your power among the / peoples.

15 By your strength you have redeemed your / people, \*

the children of Jacob and / Joseph.

16 The waters saw you, O God;

the waters saw you and / trembled; \*  
the very depths were / shaken.

17 The clouds poured out water;

the skies / thundered; \*  
your arrows flashed to and / fro;

18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the / world; \*  
the earth trembled and / shook.

19 Your way was in the sea,  
and your paths in the great / waters, \*  
yet your footsteps were not / seen.

20 You led your people like a / flock \*  
by the hand of Moses and / Aaron.

## **SECOND READING: Galatians 5:1,13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## **SEQUENCE HYMN 655**

**O Jesus, I have promised**

*Nyland*

*All stand.*

## **GOSPEL: Luke 9:51-62**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## THE SERMON

### THE NICENE CREED

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
        and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing or kneel.*

If we live by the Spirit, brothers and sisters, let us also be guided by the Spirit. And, guided by the Spirit, let us lift our prayers to the Lord, saying, “We cry aloud to you; O God, hear us.”

We give you thanks, O God, that for freedom Christ has set us free. Though at times it challenges our patience, we also give you thanks for the freedom, through love, to become servants of one another.

*Silence*

We cry aloud to you; O God, hear us.

Gracious God, give us the will and the strength to prepare the way for your Kingdom to come. May love heal our factions and peace overcome strife.

*Silence*

We cry aloud to you; We cry aloud to you; O God, hear us.

Your paths are in the great waters, mighty Redeemer. We thank you that by the waters of baptism you have made us members of your household.

*Invite the congregation to add their thanksgivings, followed by silence*

We cry aloud to you; We cry aloud to you; O God, hear us.

Lord Jesus, you rebuked your disciples James and John when they desired the destruction of others. Instill in us gentleness and self-control that we might learn to love even those with whom we strongly disagree.

*Silence*

We cry aloud to you; We cry aloud to you; O God, hear us.

You are the God who works wonders. We offer to you our sincere prayers for our hurting loved ones. Work wonders in their hearts and lives, we pray.

*Invite the congregation to add their petitions, followed by silence*

We cry aloud to you; We cry aloud to you; O God, hear us.

By your strength, O God, you redeem your people. Lead us by your Spirit and make us fit for your heavenly Kingdom.

*Silence*

We cry aloud to you; We cry aloud to you; O God, hear us.

*Silence*

*The Presider adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand.*

*Presider*            The peace of the Lord be always with you.

*People*             And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The People may be seated.*

## The Holy Communion

### OFFERTORY SENTENCE

*The Presider says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

Jacob's Ladder

arr. Gilbert Martin

We are climbing Jacob's ladder. We are climbing Jacob's ladder.  
 We are climbing Jacob's ladder, soldiers of the cross.  
 Ev'ry round goes higher, higher. Ev'ry round goes higher, higher.  
 Ev'ry round goes higher, higher, soldiers of the cross.  
 Sinner, do you love my Jesus? Sinner, do you love my Jesus?  
 Sinner, do you love my Jesus? Soldiers of the cross.  
 If you love him, why not serve him? If you love him, why not serve him?  
 If you love him, why not serve him? Soldiers of the cross.  
 We are climbing Jacob's ladder. We are climbing Jacob's ladder.  
 We are climbing Jacob's ladder, soldiers of the cross.

PRESENTATION HYMN Let us break bread together (v. 1 only)

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

1 | 2

Please stand as the Offering is presented to God on the altar.

# The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider*

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly, ho - ly,

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high est.

— Bless-ed (is the he) who comes in the name

of the Lord, of the Lord.

— Ho - san - na in the high - - -

est, ho - san - na in the high - est.

Music: Grayson Warren Brown (b. 1948), *A Man for a Soulful People*  
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*The Presider continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.  
On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”  
Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.  
Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.  
In the fullness of time bring us,  
with all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,

to you be honor, glory, and praise,  
for ever and ever. *AMEN*  
As our Savior Christ has taught us, we now pray,

*People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread & Invitation

The musical score is written for voice and piano. It consists of three measures. The first measure is in 2/4 time, the second in 3/4, and the third in 4/4. The melody is in G major. The lyrics are: "Al - le - lu - ia, Al - le - lu - ia. Those who". The piano accompaniment features a simple harmonic structure with chords and moving lines in both hands.

eat my flesh and drink my blood a - bide in me and

I in them. Al - le - lu - ia, Al - le - lu - ia.

*The Presider says*

The Gifts of God for the People of God.

## COMMUNION

*Ushers will direct you forward to receive the body and blood. If you prefer a blessing, simply cross your arms over your chest. Gluten-free wafers are available.*

*Healing Prayer Stations: During and after communion on the second Sunday of the month, members of the Order of St. Like will be serving at our prayer stations in the Narthex (lobby). If you would like them to offer a prayer for you or someone else you know, please feel free to go to one of the tams.*

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

\_\_\_\_\_ No turn - ing back, \_\_\_\_\_ no turn - ing back!  
 (no turn - ing back,)

## SENDING FORTH OF THE EUCHARISTIC VISITOR

*Please stand.*

*Presider/Deacon* In the name of our parish family, I send you forth bearing these holy gifts, that {N.} to whom you go, may share with us in the communion of Christ's body and blood.

*People* We who are many are truly one body, because we all share one bread and one cup. Amen.

## POST-COMMUNION PRAYER

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## BLESSING

*The Priest blesses the people.*

**RECESSIONAL HYMN 559**    **Lead us, heavenly Father, lead us**    *Dulce carmen*

## DISMISSAL

*Deacon*        Alleluia, alleluia. Let us go forth in the name of Christ.

*People*        Thanks be to God. Alleluia, alleluia.

## POSTLUDE

**Improvisation on *Dulce carmen***

**Charles M. Banks**

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## IN OUR PRAYERS

**Members of Grace Church:** Ben & Joanne, Jim & Eleanor, Linda & Al, Tom & Christy, Sallee, Susan & Randy, Dale & Marcia, and our Homebound Members: Betty Shore, Ken Roach, Evelyn Overman, Dot Reid, Alice Sexton & Elizabeth Clark.

**For those who have died:** Wayne Douglass Lynn, *brother of Jim Lynn*

**Friends of Grace:** Victor, Dale and Trish, Jeremy, Ethan, Heather, June, Syl, Edith, Matthew, Toni, family of Judy Mims, Ruth, Anthony, Spencer, Telina, Brenda's caregiver, Nicki, Deborah, Kay, Marcia, Sherry, Ida, Gretchen, Christy, Martha, Kathryn

**In our Cycles of Prayers this week, we pray for:** The United Church of Pakistan The Most Rev. Humphrey Peters - Bishop of Peshawar & Moderator of the Church of Pakistan; St. Paul's, Edneyville; St. Paul's, Morganton; St. Paul's, Wilkesboro; St. Peter by the Lake, Denver.

## SERVING TODAY

**Choir:** Kathy Alley, Betty Bradley, Jackie Blevins, Diane & Bill Collins, Pam Davis, Ann-Cherie & David Dye, Mary & Mike Hartman, Marlene Hyatt, Mary Alice & Michael Lodico, Adele Novotney, Kenneth Ratcliffe, Meg Smith, Bill Simmons, Joanne Thrower, Jan Treston, Kathleen & Bob Vogt, Paula & Peter Welling

**Altar Guild:** Melanie Walt, Georgia McManus, Crystal Clary

**Coffee Hour:** Marcia and Dale McDonald

**Collection Counters:** Paula Welling, Crystal Clary

**Crucifer, Server, & Torchbearers:** Kathy Alley, Georgia McManus, Christopher Wells, Julia Wells

**Lectors:** Joyce Brooks, Betsy Stecher

**Eucharistic Ministers:** Pam Davis, Jack Geist

**Ushers:** Bill Pace, Frank Blevins, Jim Gibson

## Happening Today

### EDUCATION FOR ALL AGES

**Thatcher Hall Forum:** The Pilgrim's Spirit: A Report from those who went to Ireland in April

**Lectionary Bible Study:** Library, 9:15 am

**Children's Chapel:** Occurring during the 10:30 service, children will be invited to follow the Children's Chapel leader into Thatcher Hall for scripture, prayer, play & song. Children return during the Offertory.

## Announcements

**The Parish office will be closed on Thursday, July 4, in celebration of Independence Day.**

**Pantry Sunday:** Next Sunday is Pantry Sunday. We will need volunteers to take the bags down to the pantry after each service and to put the items away. **Suggested donations for the month:** low sugar, whole grain breakfast cereals (Cheerios, oat squares, etc.). If you would like to support the Food Pantry with a monetary donation, you may place a check in the offertory plate made payable to Grace Church with "Outreach" marked on the memo line. This is a wonderful mission for our church, and we thank you for your support.

**Rector's Discretionary Fund:** On the first Sunday of each month, all loose cash collected is deposited into the Rector's Discretionary Fund. Any checks specifically marked for Rector's Discretionary Fund will also be included in that deposit. These funds are used at the Rector's discretion to help those in need.

**Undie Sunday:** Grace Church is collecting needed items for Clothes to Kids, an organization that provides free clothing for low-income, school-age children in Haywood County. Please drop off your items in the labeled container in Thatcher Hall. We hope to gather NEW underwear (IN PACKAGE) for all school ages (boys' boxers and girls' leggings are in especially high demand), as well as boys' caps and belts (these do not need to be new, but should be in good shape, please). Feel free to contact Julie Taylor at [julietay@charter.net](mailto:julietay@charter.net) with any questions.

**Men of Grace Social Group breakfast:** The next breakfast meeting is Saturday, July 6, at 9:00 am in Thatcher Hall. All men of the church are invited to engage in good food and even better fellowship. Bring a friend!

**Pantry need:** The Pantry is desperately in need of CARDBOARD (not plastic) egg cartons. If you have some, please drop them by ASAP. Thanks!

**Parish Fair Donations** will be received in Thatcher Hall beginning July 1 and ending July 24. We are NOT accepting furniture this year. Fair volunteers are needed throughout July. Please sign up in Thatcher Hall, or speak with Linda Deeb or a member of the Outreach Committee.

**Taizé Service:** Join us July 14 at 7:00 pm for chants, prayer, and silence.

**Changes to the Summer Dinner Bunch:** This year, the Summer Dinner Bunch will take place in August and September only. You should receive calls or emails from your host for August in late July or early August, and for September in late August or early September. If you have any questions, please call Betty Smith at 734-4967.

**Please sign up to beautify our church!** The chart to sign up to provide flowers for the Sanctuary on Sundays is temporarily located on the door to the Parish Administrator's office (through the duration of the Icons in Transformation exhibit). Please volunteer to provide flowers in honor and/or in memory of someone or something.

#### **Mark Your Calendar for Future Fellowship Events:**

- **2019 Cold Mountain Music Series:** Saturday, July 20. Met at the church at 2:30 pm to carpool. Waterfront opens at 3:00. Music at 6:00. Food truck available. Only \$20/carload. Camping also available for \$25. Call 646-0095, ext. 102 to reserve a campsite.
- **Pigeon River Float Trip:** Sunday, August 11, 2:00 pm - ?. Start near Jukebox Junction and finish at Bearwater Brewing. \$10/person. RSVP required: sojolauri@gmail.com or call the church office.
- **Grace Parish Picnic:** Sunday, September 15 after church at Lake Logan. Save the date! More details to follow.

#### **Upcoming Adult Forums:**

July 7 & 14 - How to Read the Bible, Anglican Style

*Note: Most Sundays, a lectionary-based Bible Study is offered in the Library.*

#### **Gatherings this Week: June 30 – July 6**

(\* = open to all to attend)

- \* Open Library Use, Wednesday, 9:00 am – 12:00 noon
- \* Holy Eucharist and Healing Service, Wednesday, 12:00 noon, Church
- \* Sisters of Grace, Thursday, 6:00 – 8:00 p.m., call Donna Buckner or Mary Lou Daily for location
- \* Morning Prayer, Friday, 8:00 am, Panacea Coffee Shop
- \* Men of Grace breakfast, Saturday, 9:00 – 11:00 am, Thatcher Hall

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*The Rt. Rev. José A. McLoughlin, Bishop of Western North Carolina*  
*The Rev. Joslyn Ogden Schaefer, Rector*  
*The Rev. Br. Raymond Escott, OSB, Deacon*  
*The Rev. Gaelyn Evangreene, Curate*  
*The Revs. Orion Davis, Earle Pratt, & Harriet Simmons, Priest Associates*  
*Charles M. Banks, Director of Music*  
*Dawna Keilman, Nursery Supervisor*  
*Dawna E. Wade, Parish Administrator*

**Members of the Vestry**

Linda Deeb (2019)	Crystal Clary (2020)	Dale McDonald (2021)
Rob Viau (2019)	Mary Hartman, Jr. Warden (2020)	Lauri SoJourney (2021)
Paula Welling, Sr. Warden (2019)	Kenneth Ratcliffe (2020)	Mary Lockey (2021)
Sandra Curtis, Treasurer	Karen Morris, Clerk	

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