



# Grace Church in the Mountains

October 13, 2019 | 10:30 am



## Eighteenth Sunday after Pentecost

**WELCOME! / ¡BIENVENIDOS!**

We are honored by your presence as we gather as God's people to worship in the "beauty of holiness" through our ancient liturgy, contemporary prayers, and vibrant community.

Audio and visual aids, as well as "worship bags" for children, are available. Ask an usher for assistance.

Following the service, please join us in Thatcher Hall for coffee and fellowship.

### **MISSIONAL PRIORITIES**

*(Annually discerned by the lay leadership team)*

- To steward God's creation faithfully.
- To develop a vibrant ministry to children, youth, and young adults.
- To enhance our ministries to meet the needs of seniors

PRELUDE

Partita on *Now that daylight fills the sky*  
Gerald Near

Virginia McKnight

WORDS OF WELCOME

THE WORD OF GOD

PROCESSIONAL HYMN #390

Praise to the Lord

*Lobe den Herren*

OPENING ACCLAMATION

*The people stand.*

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

SONG OF PRAISE

Haywood

Glo-ry, glo-ry, hal-le-lu - jah, Lord, we praise your ho-ly Name;  
 glo-ry, glo-ry, hal-le-lu - jah, Lord, we praise your ho - ly Name. — Glo-ry to God in the  
 high-est, and peace to his peo - ple on earth. Lord God, heav-en-ly King, al - might-y God and  
 Fa-ther: we wor-ship you, we give you thanks, we praise you for — your glo-ry.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God: Glo - ry,  
 glo - ry, hal - le-lu - jah, Lord, we praise your ho - ly Name; — glo-ry, glo - ry, hal - le-lu -  
 jah, Lord, we praise your ho - ly Name. — You take a-way the sin of the world; have mer - cy on  
 us. You are seat-ed at the right hand of the Fa - ther; re - ceive our — prayer. For you a-lone are the  
 Ho - ly One, you a - lone are — the Lord. You a-lone are the Most High, Je - sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of the Fa - ther. Glo-ry, glo-ry, hal-le-lu - jah, Lord, we praise your ho-ly Name;  
 — Glo-ry, glo-ry, hal-le-lu - jah, Lord, we praise your ho - ly Name. A - - - - - men.

## THE COLLECT OF THE DAY

*Presider*        The Lord be with you.

*People*         And also with you.

*Presider*        Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*You may be seated.*

### **FIRST READING: Jeremiah 29:1, 4-7**

*A Reading from the book of Jeremiah*

<sup>1</sup>These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. <sup>4</sup>Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: <sup>5</sup>Build houses and live in them; plant gardens and eat what they produce. <sup>6</sup>Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. <sup>7</sup>But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

*Reader*         The Word of the Lord.

*People*         Thanks be to God.

## PSALM 66:1-11

The psalm follows the eight chords which appear below. We change to the next chord at the beginning of each verse, half verse (\*), and at each word with a slash before it. If a + appears before the last verse, we chant using the last two measures above.

Jerome Webster Meachen  
(b. 1930)



- 1 Be joyful in God, all you /lands; \*  
sing the glory of his Name; sing the glory of his /praise.
- 2 Say to God, "How awesome are your /deeds! \*  
because of your great strength your enemies cringe be-/fore you.
- 3 All the earth bows down be-/fore you, \*  
sings to you, sings out your /Name."
- 4 Come now and see the works of /God, \*  
how wonderful he is in his doing toward all /people.
- 5 He turned the sea into dry land,  
so that they went through the water on /foot, \*  
and there we rejoiced /in him.
- 6 In his might he rules for ever;  
his eyes keep watch over the /nations; \*  
let no rebel rise up a-/gainst him.
- 7 Bless our God, you /peoples; \*  
make the voice of his praise to be /heard;
- 8 Who holds our souls in /life, \*  
and will not allow our feet to /slip.
- 9 For you, O God, have /proved us; \*  
you have tried us just as silver is /tried.
- 10 You brought us into the /snare; \*  
you laid heavy burdens upon our /backs.
- † 11 You let enemies ride over our heads;  
we went through fire and /water; \*  
but you brought us out into a place of re-/freshment.

## SECOND READING: 2 Timothy 2:8-15

A Reading from the second letter to Timothy.

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
<sup>13</sup>if we are faithless, he remains faithful—  
for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

## SEQUENCE HYMN #538

God of mercy, God of grace

*Lucerna Laudoniae*

## GOSPEL: Luke 17:11-19

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        Glory to you, Lord Christ.

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## THE SERMON

### THE NICENE CREED *All stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing or kneel.*

I ask your prayers for God's people throughout the world; for our Bishop, José; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially *please add names here.*],  
Pray for those who have died.

*Silence*

I ask your prayers for our parish during our Growing in Grace annual campaign.  
Pray that each member will prayerfully discern how best to steward God's gifts of time, talent and treasure.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present.*

I ask your prayers for \_\_\_\_\_ *the intercessor adds names from our parish prayer list and pauses for the congregation to add names aloud.*

*Silence*

I ask your thanksgiving for \_\_\_\_\_ *the intercessor may offer and thanksgiving and pauses for the congregation to give thanks aloud.*

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Presider adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Presider*           The peace of the Lord be always with you.

*People*             And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*The Presider says this or something similar:*

Let us with gladness present the offerings of our life and labor to the Lord.

## Offertory Anthem

Grace

arr. Mark Hayes

Amazing grace, how sweet the sound; that saved a wretch, a wretch like me;  
I once was lost, but now am found; I once was blind, but now I see.

'Twas grace that taught my heart to fear, and that same grace my fears relieved;  
How precious did that grace appear the hour when I first believed!

Through many dangers, toils, and snares, I have already safely come;  
This grace hath brought me safe thus far, and surely grace will lead me home, I shall go home.

When we've been there ten thousand years, Bright shining as the sun, the glorious sun,  
We've no less days to sing God's praise than since the day we first begun,  
Than since the day we first begun.

## DOXOLOGY *(sung)*

*Old Hundredth*

Praise God from whom all blessings flow.  
Praise God all creature here below.  
Praise God above, ye heavenly host.  
Praise Father, Son and Holy Ghost.  
Amen.

*The people stand as the offerings are brought forward.*

*Presider* All things come of thee, O Lord.

*People* And of thine own have we given thee.

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly, ho - ly,

ho - ly Lord God of hosts.

- Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high est.

- Bless-ed (is the he) who comes in the name

of the Lord, of the Lord.

- Ho - san - na in the high - -

est, ho - san - na in the high - est.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*  
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*The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen*

As our Savior Christ has taught us, we now pray,

*People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **THE BREAKING OF THE BREAD AND INVITATION**

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*The Presider says this or something similar to invite the people to Holy Communion.*  
The Gifts of God for the People of God.

## **COMMUNION**

*Ushers will direct you forward to receive the body and blood. If you prefer a blessing, simply cross your arms over your chest. Gluten-free wafers are available.*

**SENDING FORTH OF THE EUCHARISTIC VISITOR** *Please stand. May be skipped.*

*Deacon* In the name of our parish family, I send you forth bearing these holy gifts, that {N.} to whom you go, may share with us in the communion of Christ's body and blood.

*People*

*We who are many are truly one body, because we all share one bread and one cup. Amen.*

**POST-COMMUNION PRAYER**

*Presider* Let us pray.

*Presider and People*

God of abundance,  
 You have fed us with the bread of life and cup of salvation  
 You have united us with Christ and one another;  
 And you have made us one with all your people in heaven and on earth.  
 Now send us forth in the power of your Spirit,  
 That we may proclaim your redeeming love to the world  
 and continue forever in the risen life of Christ our Savior. *Amen*

**BLESSING**

*The Priest blesses the people saying:*

May you live more fully.  
 May you love more deeply.  
 May you become more completely all that God would have you be.  
 And the blessing God Almighty, Father, Son and Holy be with you and remain with you forever.  
*Amen.*

**RECESSIONAL HYMN #397**

**Now thank we all our God**

*Nun danket alle Gott*

**DISMISSAL**

*Deacon* Alleluia, alleluia. Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, alleluia.

**POSTLUDE**

*Interlude VI (op. 9)*  
 Hermann Schroeder

Virginia McKnight

## GRACE CHURCH IN THE MOUNTAINS, EPISCOPAL

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*The Rt. Rev. José A. McLoughlin, Bishop of Western North Carolina*

*The Rev. Joslyn Ogden Schaefer, Rector*

*The Rev. Br. Raymond Escott, OSB, Deacon*

*The Rev. Gaelyn Evangreene, Curate*

*The Revs. Orion Davis, Earle Pratt, & Harriet Simmons, Priest Associates*

*Lillian Pearson, Interim Organist and Choir Director*

*Dawna Keilman, Nursery Supervisor*

*Andrea Croskery, Parish Administrator*

*Alyson Nelson, Bookkeeper*

### MEMBERS OF THE VESTRY

Linda Deeb (2019)

Crystal Clary (2020)

Dale McDonald (2021)

Rob Viau (2019)

Mary Hartman, Jr. Warden (2020)

Lauri SoJourney (2021)

Paula Welling, Sr. Warden (2019)

Kenneth Ratcliffe (2020)

Mary Lockey (2021)

Sandra Curtis, Treasurer    Karen Morris, Clerk

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