

Grace Church in the Mountains

December 8, 2019 | 10:30 am



Second Sunday of Advent

WELCOME! / ¡BIENVENIDOS!

We are honored by your presence as we gather as God's people to worship in the "beauty of holiness" through our ancient liturgy, contemporary prayers, and vibrant community.

Audio and visual aids, as well as "worship bags" for children, are available. Ask an usher for assistance.

Following the service, please join us in Thatcher Hall for coffee and fellowship.

MISSIONAL PRIORITIES

(Annually discerned by the lay leadership team)

- To steward God's creation faithfully.
- To develop a vibrant ministry to children, youth, and young adults.
- To enhance our ministries to meet the needs of seniors

WORDS OF WELCOME
LIGHTING THE ADVENT WREATH

THE WORD OF GOD

PROCESSIONAL HYMN #59

Hark! a thrilling voice is sounding

Merton

OPENING ACCLAMATION

The people stand.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

HOLY GOD (Repeat 3x)

Trisagion

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

You may be seated.

FIRST READING: Isaiah 11:1-10

A Reading from the book of *Isaiah*

¹A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

²The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.

³His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide by what his ears hear;

⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the
wicked.

⁵Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

⁶The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

⁷The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.

⁸The nursing child shall play over the hole of the
asp,

and the weaned child shall put its hand on the
adder's den.

⁹They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of
the LORD
as the waters cover the sea.

¹⁰On that day the root of Jesse shall stand as a
signal to the peoples; the nations shall inquire of
him, and his dwelling shall be glorious

Reader The Word of the Lord.

People Thanks be to God.

PSALM 72:1-7, 18-19



© 1979, Robert Knox Kennedy.

- 1 Give the King your justice, O/God, *
and your righteousness to the King's/Son;
- 2 That he may rule your people/righteously *
and the poor with/justice;
- 3 That the mountains may bring prosperity to the/people, *
and the little hills bring/righteousness.
- 4 He shall defend the needy among the/people; *
he shall rescue the poor and crush the op/pressor.
- 5 He shall live as long as the sun and moon en/dure, *
from one generation to a/nother.
- 6 He shall come down like rain upon the mown/field, *
like showers that water the/earth.

- 7 In his time shall the righteous/flourish; *
there shall be abundance of peace till the moon shall be no/more.
- 18 Blest are you, O God of/Israel, *
you alone do wondrous/deeds!
- †19 And blest is your glorious Name for/ever! *
May all the earth be filled with your glory.
Amen. A/men.

† denotes second half of chant

SECOND READING: Romans 15:4-13

A Reading from Paul's letter to the Romans

⁴Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

⁷Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the Gentiles,
and sing praises to your name”;
¹⁰and again he says,
“Rejoice, O Gentiles, with his people”;
¹¹and again,
“Praise the Lord, all you Gentiles,
and let all the peoples praise him”;
¹²and again Isaiah says,
“The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope.”

¹³May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The Word of the Lord
People Thanks be to God

SEQUENCE HYMN #70

Herald, sound the note of judgment

Herald, Sound

GOSPEL: Matthew 3:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

¹In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ²“Repent, for the kingdom of heaven has come near.” ³This is the one of whom the prophet Isaiah spoke when he said,
“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’”

⁴Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit worthy of repentance. ⁹Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED *All stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing or kneel.

Deacon: Let us offer our prayers to God, who clothes us in the armor of light and offers us the gift of immortal life, responding, “O come, O come, Emmanuel.”

+ For peace throughout the world, that swords of destruction may become tools for industry, and spears of war the word that pierces every heart with the light of hope; let us pray.

O come, O come, Emmanuel.

+ For the grace to choose the path that leads to eternal life, generously giving toward the relief of poverty and despair, homelessness and fear, so that through our actions the saving love of Christ may be revealed; let us pray.

O come, O come, Emmanuel.

+ For the leaders of the nations of the world, that power be tempered by wisdom, and the quest for money be seen as a false strength; let us pray.

O come, O come, Emmanuel.

+ For our church, for its people and clergy, our Vestry, and those with whom we partner in ministry that we may be a sign of God's love in the world; let us pray.

O come, O come, Emmanuel.

+ For those in need, especially _____ *the intercessor adds names from our parish prayer list and pauses for the congregation to add names aloud*; let us pray.

O come, O come, Emmanuel.

+ For Christians throughout the world, especially those who endure religious persecution and the prejudice of unfriendly governments, that our prayers may empower them in their time of need; let us pray.

O come, O come, Emmanuel.

+ In thanksgiving for those who stay awake in the dark corners of human experience, abiding faithfully with those whose faith is shallow and whose fears are great, especially those who offered hospitality to the homeless this week through Cold Grace *please add your thanksgivings*; let us pray.

O come, O come, Emmanuel.

+ In thanksgiving for the life-giving gifts of those who have died, especially _____; let us pray.

O come, O come, Emmanuel.

The Presider adds a concluding Collect

CONFESSION OF SIN

The Deacon or Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Presider The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

The *Presider* says this or something similar:

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY ANTHEM

Prepare!

Allen Pote

REFRAIN: Prepare, prepare, prepare the way of the Lord.
Prepare, prepare, prepare ye the way of the Lord.

For God has chosen to come to earth, joining the human race.
Born a child in holy birth, taking a human face. *REFRAIN*

His name shall be Emmanuel, the baby born in the night.
God will be revealed in us. Piercing the darkness with light. *REFRAIN*

PRESENTATION HYMN #56 vv. 1 & 4 O come, O come, Emmanuel *Veni, veni, Emmanuel*

THE GREAT THANKSGIVING

Sursum Cordum

Celebrant The Lord be with you.
-- God be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in a single system. It features a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some triplet markings indicated by a '3' over a bracket. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

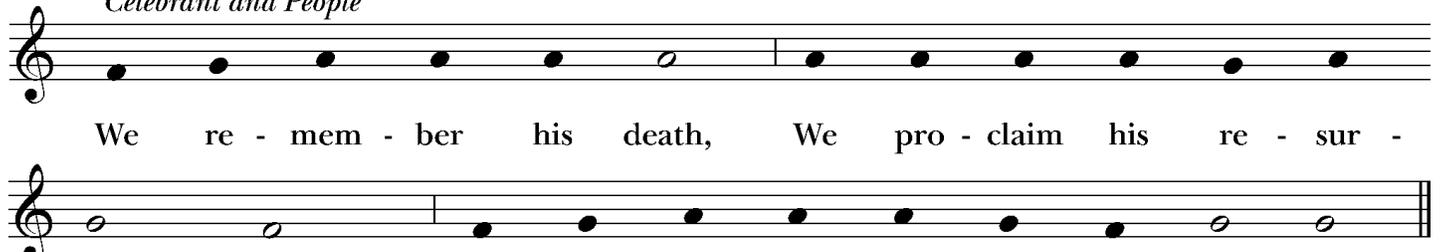
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -
 rec - tion, We a - wait his com - ing in glo - ry.

Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - men. A - men. A - men.

As our Savior Christ has taught us, we now pray,

People and Presider

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. *Amen.*

THE BREAKING OF THE BREAD AND INVITATION

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Presider says this or something similar to invite the people to Holy Communion.
The Gifts of God for the People of God.

COMMUNION

Ushers will direct you forward to receive the body and blood. If you prefer a blessing, simply cross your arms over your chest.
Gluten-free wafers are available

COMMUNION HYMN #304

I come with joy

Land of Rest

SENDING FORTH OF THE EUCHARISTIC VISITOR *Please stand. May be skipped.*

Deacon In the name of our parish family, I send you forth bearing these holy gifts, that {N.} to whom you go, may share with us in the communion of Christ's body and blood.

People We who are many are truly one body, because we all share one bread and one cup. Amen.

POST-COMMUNION PRAYER

After Communion the Presider says
Let us pray.

People and Presider

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Priest blesses the people saying this:

May Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN # 542

Christ is the world's true Light

St. Joan

DISMISSAL (*sung by the deacon & people in call & response fashion*)

Go now in peace...go now in peace....

May the love of God surround you...may the love of God surround you...

Everywhere...everywhere...

You may go....you may go....

POSTLUDE

Fugue in E Minor

J. S. Bach

IN OUR PRAYERS

Members of Grace Church:

Ben & Joanne, Christy, Sallee, Ralph, Karen, Kathy, Robert, Randy & Susie, Mabel,
and our Homebound Members: Betty Shore, Ken Roach, Evelyn Overman, Dot Reid,
Elizabeth Clark, & Katherine Calhoun.

Friends of Grace:

Dale & Trish, Jeremy, Ethan, Ruth, Anthony, Spencer, Telina, Brenda's caregiver -
Nicki, Deborah, Kay, Chris, Marcia, Ida, Christy, Martha, Kathryn, Ann, Clint,
Roney, Bruce, Carolyn & Rosemary, Major, Elaina, Robert & Joyce, Roxanne, Ila &
Leslea, Bob & Teresa, Peter, Dale & Trish, Jeff & Judy, Peter, Jack, Carol & Patrick

In our Cycle of Prayer:

The work of the Mothers' Union around the world, Sheran Harper - Worldwide
President, Bev Jullien - Chief Executive; St. Thomas, Burnsville

SERVING TODAY

Choir Kathy Alley, Jackie Blevins, Betty Bradley, Diane & Bill Collins, Jim Crowder, Carlos Matthews
Davis, Pam Davis, Nancy Fergusson, Mary & Mike Hartman, Marlene Hyatt, Mary Alice &
Michael Lodico, Mark Taylor, Jan Treston, Kathleen & Bob Vogt, Paula & Peter Welling

Altar Guild John Zeller, Edwina Costley

Coffee Hour Karen Morris

Collection Counters Fred Deeb, Dale McDonald

**Crucifer, Server, &
Torchbearers** Susan Williams, Kent Clary, Elias Schaefer, Harper Bishop

Lectors Ginger Lambeth, Kenneth Ratcliff

Eucharistic Ministers Sara Tyburski, Annelle Woggon

Ushers

Daniel Atterholt, Chase Lawrence, Walt Lambeth

Flowers are given to the Glory of God
HAPPENING TODAY

The **Healing Prayer Station** is available to anyone seeking prayer for themselves or others in mind, body or spirit. Healing Prayer Ministers are available in the Narthex immediately following Communion.

EDUCATION HOUR @ 9:15 am

Sunday Forum in Thatcher Hall: *Advent Conspiracy* (Cont'd) – “Spend Less” led by Carol and Richard Ploch.

Children’s Education – Downstairs, led by Sarah Yeargin: *Advent Conspiracy*.

Pathways Dinner: Today brings with it another commitment to serve dinner to our neighbors at the Haywood Pathways Center, located at 179 Hemlock Street in Waynesville. We will meet at 4:45 pm to prepare a meal and begin service at 6:00. All ages welcome! To RSVP, please call/text Vicki Gribble (828-400-7616) or Natalie Bayless (650-438-2953).

THIS WEEK *indicates open to all

<i>Sunday, Dec. 8</i>	<i>4:30</i>	*Cook Dinner at Pathways
<i>Monday, Dec. 9</i>	<i>12:00</i>	<i>Deadline for bulletin announcements; email the office</i>
	<i>6:00</i>	<i>Education for Ministry Class (EfM)</i>
	<i>7:00</i>	*Pub Theology
Tuesday, Dec. 10	<i>6:00</i>	<i>Finance Committee</i>
<i>Wednesday, Dec. 11</i>	<i>9:00 – 12:00</i>	*Open Library Use
	<i>10:30</i>	*Late Morning Prayer, Study & Fellowship
	<i>Noon</i>	*Holy Eucharist and Healing Service, Sanctuary
	<i>7:00</i>	Choir Rehearsal
<i>Thursday, Dec. 12</i>	<i>9:00-3:00</i>	*Decorating and Baking Cookies
	<i>10:00</i>	*Marthas Knitting Group
	<i>3:00</i>	*Cookie Sale Set Up
	<i>6:00</i>	*Sisters of Grace Bible Study Group
<i>Friday, Dec. 13</i>	<i>9:00-5:00</i>	*Cookie Sale Set Up and Intake
<i>Saturday, Dec. 14</i>	<i>10:00</i>	*ECW Cookie Sale
		DOK Meeting
<i>Sunday, Dec. 15</i>	<i>7:00</i>	*Taizé Service – Contemplative Prayer and Chant

ANNOUNCEMENTS

Pub Theology: Tomorrow (Monday) from 7:00 – 9:00 pm at the Blue Ridge Beer Hub. This month’s topic: “The Beatitudes.” See you there!

“Late Morning” Prayer on Wednesdays, December 11 & 18 at 10:30 am. Join us for study and fellowship in Thatcher Hall as we explore Advent themes of joy & peace. Stay for Noon Eucharist to round-out the worship!

Christmas Flowers: You are invited to contribute toward the purchase of our Christmas flowers in honor or memory of someone. Today the form in is in your bulletin. Please return to the office by noon 12/16.

Advent Conspiracy : Worship fully. Spend less. Give more. Love all. These will be the themes of our children & adult formation gatherings at 9:15 am through 12/22. Learn more at www.adventconspiracy.org.

Taizé Service: Sunday, Dec. 15 @ 7:00 Join us for this contemplative service.

Senior Luncheon: Wednesday, Dec. 18 @ 12:45 Join us for fellowship and Holiday Happiness! Let the office know you’re planning to attend by Noon, Monday, Dec. 16th.

Liturgy of the Longest Night, Thursday, 12/19 at 5:30 pm: Many of us experience acute grief and loneliness during the holiday season. Join us this night to acknowledge the sadness and seek God’s grace in and through it. Spread the word to anyone who has experienced loss this year.

Creation Care Retreat - Saturday, February 8th from 8:30am – 5:30 pm: Stewarding God’s creation is our first missional priority at Grace. Join fellow parishioners at a special retreat to learn from a theologian, a climate scientist, and a forest biologist, as well as other an Christians who are called to this vital ministry at the “Resilience and Restoration in the

Mountains” retreat at the Montreat Conference Center in Black Mountain, NC. Susan Williams is heading up the Grace Church group. Joslyn+ will also be attending. We will register as a group to get a discount. Cost is only \$15. Notify Susan with questions and to sign up: swilliams330@bellsouth.net.

Nametags: If you need a new nametag, please notify the office, as we plan to place a bulk order in late December. The parish will pay for your nametag during this period as an extra invitation to keep wearing them! Email admin@gracewaynesville.com with your name and whether you’d prefer a magnetic or pin backing.

Eucharistic Visitor Training: Deacon Ray will be hosting a mandatory training for Eucharistic Visitors after the 10:30 am service on Sunday, 12/15 in the library. Please contact the Rector if you are interested in learning more about his amazing ministry of presence and service, where we bring Holy Communion to homebound or infirm members.

Greening of the Church & Christmas Party: Sunday, 12/22 starting at 4:00 pm. We’ll decorate the Church for Christmas, trim the tree, rehearse for the children’s pageant and share a potluck meal at 5:30 pm. Mark your calendars!

Outreach @ Grace:

Cookie Exchange: Lot’s of work to do this week. Baking and set up on Thursday. Set up continues and in-take of baked goods on Friday. And of course, the Cookie Exchange on Saturday! Lots of help required. Contact Carol Lans to volunteer.

GRACE CHURCH IN THE MOUNTAINS, EPISCOPAL

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Curate: curate@gracewaynesville.com

Treasurer/Bookkeeper: finance@gracewaynesville.com

Parish Administrator: admin@gracewaynesville.com

Facebook.com/gracewaynesville • Instagram: @GraceChurchIM

The Rt. Rev. José A. McLoughlin, Bishop of Western North Carolina

The Rev. Joslyn Ogden Schaefer, Rector

The Rev. Br. Raymond Escott, OSB, Deacon

The Rev. Gaelyn Evangreene, Curate

The Revs. Orion Davis, Earle Pratt, & Harriet Simmons, Priest Associates

Lillian Pearson, Interim Organist and Choir Director

Dawna Keilman, Nursery Supervisor

Andrea Croskery, Parish Administrator

Lillian Pearson, Guest Organist

MEMBERS OF THE VESTRY

Linda Deeb (2019)

Crystal Clary (2020)

Dale McDonald (2021)

Rob Viau (2019)

Mary Hartman, Jr. Warden (2020)

Lauri SoJourneyer (2021)

Paula Welling, Sr. Warden (2019)

Kenneth Ratcliffe (2020)

Mary Lockey (2021)

Sandra Curtis, Treasurer Karen Morris, Clerk

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