

# Grace Church in the Mountains

February 28, 2021 | Zoom



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## Second Sunday in Lent & Episcopal Relief & Development Sunday



WELCOME! / ¡BIENVENIDOS!

MISSION FOCUS 2021

Celebrating that Christ is all and in all

by  
Seeking      Inviting

Belonging      Serving

Reverencing God's Creation

**PLEASE BE SURE YOUR ZOOM APP IS THE LATEST VERSION**

# WORDS OF WELCOME

**PLEASE MUTE YOUR MICROPHONE**

PRELUDE

Wondrous Love

V. Moe  
20<sup>th</sup> C.

## PENITENTIAL ORDER

*Presider* Bless the Lord who forgives all our sin  
*People* **God's mercy endures forever.**  
*Presider* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*Presider:* Let us confess our sins against God and our neighbor.  
*All:* **God of all mercy,**  
           we confess that we have sinned against you,  
           opposing your will in our lives.  
**We have denied your goodness in each other,**  
           in ourselves, and in the world you have created.  
**We repent of the evil that enslaves us,**  
           the evil we have done,  
           and the evil done on our behalf.  
**Forgive, restore, and strengthen us**  
           through our Savior Jesus Christ,  
           that we may abide in your love  
           and serve only your will. Amen.

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## KYRIE, ELISON

## LORD, HAVE MERCY

*Cantor or Choir*                      *All*                      *Cantor or Choir*

Lord, have mer - cy.    Lord, have mer - cy.    Christ, have mer - cy.

*All*                      *Cantor or Choir*                      *All*

Christ, have mer - cy.    Lord, have mer - cy.    Lord, have mer - cy.

# THE WORD OF GOD

## THE COLLECTS OF THE DAY (FOR LENT II & EPISCOPAL RELIEF & DEVELOPMENT)

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider:* O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Loving and merciful God, you bestow your grace on all of your children: Remember our sisters and brothers throughout the world who strengthen communities, empower those who are experiencing poverty, nourish those who are hungry, heal those who are sick and uplift those affected by disaster; and continue to uphold Episcopal Relief & Development so that your Kingdom might be known to all people; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. *Amen.*

## FIRST READING: Genesis 17:1-7, 15-16

*A Reading from the book of Genesis*

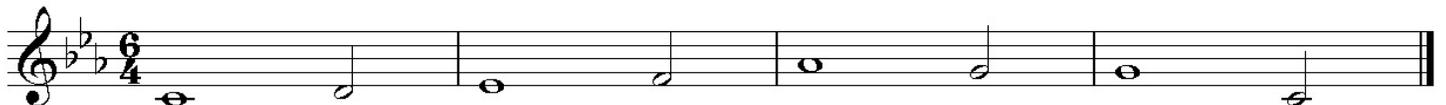
When Abram was 99 years old, the LORD appeared to Abram and said to him, "I am El Shaddai.<sup>1</sup> Walk with me and be trustworthy. <sup>2</sup>I will make a covenant between us and I will give you many, many descendants." <sup>3</sup>Abram fell on his face, and God said to him, <sup>4</sup>"But me, my covenant is with you; you will be the ancestor of many nations. <sup>5</sup>And because I have made you the ancestor of many nations, your name will no longer be Abram<sup>1</sup> but Abraham.<sup>6</sup> <sup>6</sup>I will make you very fertile. I will produce nations from you, and kings will come from you. <sup>7</sup>I will set up my covenant with you and your descendants after you in every generation as an enduring covenant. I will be your God and your descendants' God after you.

<sup>15</sup>God said to Abraham, "As for your wife Sarai, you will no longer call her Sarai. Her name will now be Sarah. <sup>16</sup>I will bless her and even give you a son from her. I will bless her so that she will become nations, and kings of peoples will come from her."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## PSALM 22:22-30



*The psalm follows the eight chords which appear above. We change to the next chord at the beginning of each verse, half verse (\*), and at each word with a slash before it. If a + appears before the last verse, we chant using the last two measures above.*

<sup>22</sup>Praise the Lord, you that /fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give /glory.

<sup>23</sup>For he does not despise nor abhor the poor in their poverty;  
neither does he hide his /face from them; \*  
but when they cry to him he /hears them.

<sup>24</sup>My praise is of him in the great /assembly; \*  
I will perform my vows in the presence of those who /worship him.

<sup>25</sup>The poor shall eat and be /satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for /ever!"

<sup>26</sup>All the ends of the earth shall remember and turn to the /Lord, \*  
and all the families of the nations shall bow be/fore him.

<sup>27</sup>For kingship belongs to the /Lord; \*  
he rules over the /nations.

<sup>28</sup>To him alone all who sleep in the earth bow down in /worship; \*  
all who go down to the dust fall be/fore him.

<sup>29</sup>My soul shall live for him; my descendants shall /serve him; \*  
they shall be known as the Lord's for /ever.

†<sup>30</sup> They shall come and make known to a people yet un/born \*  
the saving deeds that he has /done.

SEQUENCE HYMN #149

Eternal Lord of love

Old 124<sup>th</sup>

V1

*Unison or harmony*

The musical score is written for a single voice part in G major, 4/4 time. It consists of five staves of music. The lyrics are: "1 E - ter - nal Lord of love, be - hold your Church walk - ing once more the pil - grim way of Lent, led by your cloud by day, by night your fire, moved by your love and toward your pres - ence bent: far off yet here— the goal of all de - sire." The music features a simple, hymn-like melody with a steady rhythm. The first staff begins with a treble clef and a key signature of one flat (F major). The piece concludes with a double bar line and repeat dots.

1 E - ter - nal Lord of love, be - hold your Church  
walk - ing once more the pil - grim way of Lent,  
led by your cloud by day, by night your fire,  
moved by your love and toward your pres - ence bent:  
far off yet here— the goal of all de - sire.

## GOSPEL Mark 8:31-38

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark

*People:* **Glory to you, Lord Christ.**

<sup>31</sup> Then Jesus began to teach his disciples: “The Human One<sup>[a]</sup> must suffer many things and be rejected by the elders, chief priests, and the legal experts, and be killed, and then, after three days, rise from the dead.” <sup>32</sup> He said this plainly. But Peter took hold of Jesus and, scolding him, began to correct him. <sup>33</sup> Jesus turned and looked at his disciples, then sternly corrected Peter: “Get behind me, Satan. You are not thinking God’s thoughts but human thoughts.”

<sup>34</sup> After calling the crowd together with his disciples, Jesus said to them, “All who want to come after me must say no to themselves, take up their cross, and follow me. <sup>35</sup> All who want to save their lives will lose them. But all who lose their lives because of me and because of the good news will save them. <sup>36</sup> Why would people gain the whole world but lose their lives? <sup>37</sup> What will people give in exchange for their lives? <sup>38</sup> Whoever is ashamed of me and my words in this unfaithful and sinful generation, the Human One<sup>[b]</sup> will be ashamed of that person when he comes in the Father’s glory with the holy angels.”

*Priest* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ**

**THE SERMON** The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indiannopolis

**PLEASE UNMUTE YOUR MICROPHONE**

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead, and the  
life of the world to come. Amen.

## +THE PRAYERS OF THE PEOPLE

Dear People of God: Jesus taught his disciples that what we do for the least of God's children we do for Christ. Let us pray, therefore, that as we walk The Way of Love with compassion, mercy, justice and reconciliation in our hearts, we may inspire the Church and the world to serve Christ in the other. *Pause*

*Leader:* God of grace and love,                      *People:* **Hear our prayer.**

*Leader:* Let us pray for the staff and partners of Episcopal Relief & Development as they facilitate healthier, more fulfilling lives in communities struggling with hunger, poverty, disaster and disease. We pray that their programs truly change the lives of those they work with for the better and that you guide them as your servants in the world.

*Pause*

*Leader:* God of grace and love,                      *People:* **Hear our prayer.**

*Leader:* Let us pray for the poor and the hungry throughout the world, that poverty and hunger in all its forms may end and that all peoples, especially the children in countries both rich and poor, may realize improved nutrition and food security. *Pause*

*Leader:* God of grace and love,                      *People:* **Hear our prayer.**

*Leader:* Let us pray for the good health and well-being of all people, especially Nellie Clark, Gracie Yeargin, Rachel Robles, Anne Crocker, Anne DaMitz, Tony & Linda Sexton, Kim Campbell, Vickie Pope, Becky Prevost, and our Homebound Members: Elizabeth Weber, Evelyn Overman, Elizabeth Clark, Katherine Calhoun, & Charles Baker. And those who have lost pets recently: Joyce Brooks, Christa Malone & Sandy Curtis, and any others you might add.... *Pause*

*Leader:* God of grace and love,                      *People:* **Hear our prayer.**

*Leader:* Let us pray for this fragile earth, our island home, that we may be emboldened to act on behalf of all of God's creation on land, in the seas and oceans, and in the air. *Pause*

*Leader:* God of grace and love,                      *People:* **Hear our prayer.**

*Leader:* Let us pray for justice and peace throughout the earth, following the way of Jesus and learning from his example, seeking to serve him in all persons, loving our neighbor as ourselves and respecting the dignity of every human being. *Pause.*

*Leader:* God of grace and love,                      *People:* **Hear our prayer.**

*Leader:* Let us pray for the departed, especially Buster Buttram, cousin of Sandy Curtis; Bobby Ferguson, friend of Joslyn Schaefer; and particularly those who have died as a result of poverty, hunger, disease, violence, or hardness of the human heart and for those you wish to name at this time . . .

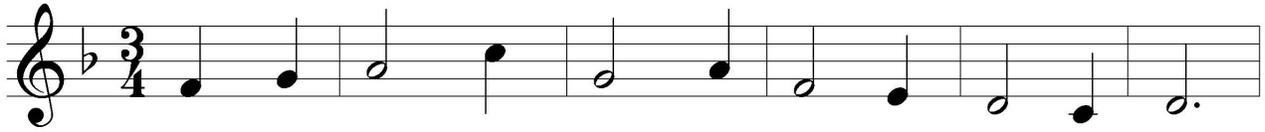
*Leader:* God of grace and love,                      *People:* **Hear our prayer.**

*The Presider continues:* Eternal God, continue to grace your people with the will to do justice, love mercy, and walk humbly with you as we discern your presence in all challenges we face, for we have been redeemed by your Son who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.



Text: John L. Bell  
and Graham Maule

Tune: KELVINGROVE  
Scottish trad., arr. John L. Bell



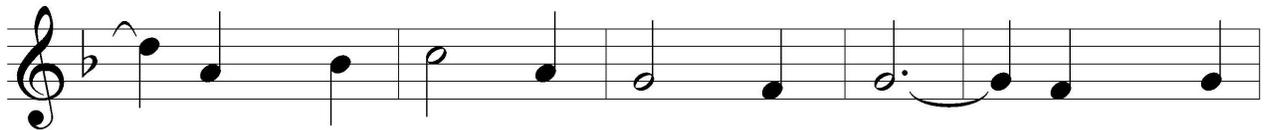
1. Will you come and fol - low me If I but call  
2. Will you leave your - self be - hind If I but call  
3. Will you let the blind - ed see If I but call  
4. Will you love the 'you' you hide If I but call  
5. Lord, your sum - mons ech - oes true When you but call



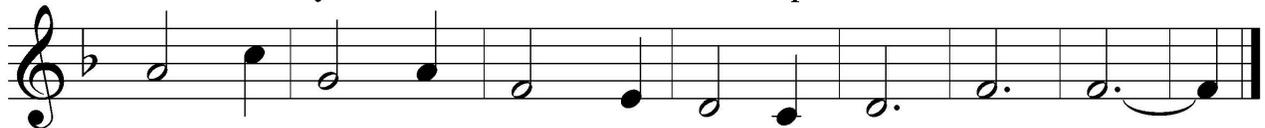
your name? Will you go where you don't know And  
your name? Will you care for cruel and kind And  
your name? Will you set the pris - 'ner free And  
your name? Will you quell the fear in - side And  
my name. Let me turn and fol - low you And



nev - er be the same? Will you let my love be shown,  
nev - er be the same? Will you risk the hos - tile stare  
nev - er be the same? Will you kiss the lep - er clean  
nev - er be the same? Will you use the faith you've found  
nev - er be the same. In your com - pa - ny I'll go



Will you let my name be known, Will you  
Should your life at - tract or scare? Will you  
And do such as this un - seen, And ad -  
To re - shape the world a - round, Through my  
Where your love and foot - steps show. Thus I'll



let my life be grown In you and you in me?  
let me an - swer prayer In you and you in me?  
mit to what I mean In you and you in me?  
sight and touch and sound In you and you in me?  
move and live and grow In you and you in me.

## DISMISSAL

*Presider:* Let us go forth in the name of Christ.

*All:* **Thanks be to God.**

## SERVING TODAY

**Lector/Intercessor** 8:00 am Michael Lodico/ Lorelei Yerse 10:30 am Lori SoJourneyer/Natalie Bayless  
**Counters** David Nedved, Kara Melius  
**Altar Guild** Mary Lockey, Tiffany Plemmons

## IN OUR PRAYERS

**Members of Grace:** Nellie Clark, Gracie Yeargin, Rachel Robles, Anne Crocker, Anne DaMitz, Tony & Linda Sexton, Kim Campbell, Vickie Pope, Becky Prevost, and our Homebound Members: Elizabeth Weber, Evelyn Overman, Elizabeth Clark, Katherine Calhoun, & Charles Baker. And those who have lost pets recently: Joyce Brooks, Christa Malone & Sandy Curtis.

**Friends of Grace:** Sal & Dotti, friends of Dottie Jarvis; Adam Lockey, nephew of Mary Lockey; Gary, cousin of Joyce Brooks; Willie, uncle Annelle Woggon; Mark Chatfield, brother of Emily Chatfield-Lusto; Carmen Suter, Aunt of & Joelle & Jeff Clark, friends of Karlinne Wulf-Lamphear; Debby Coughlin, sister of Dale McDonald; John Savarese, cousin of Bob Stambaugh; Joni Marie Becker, friend of Edwina Costley; Monica, friend of Annelle Woggon & Kenneth Ratcliffe; Kathy McNeil, former organist at Grace Church; Carrie Schuler, friend of Lauren & Blair Bishop; Debbie Pitcock, friend of Mariah Nehus; Jason Nurse, son of Peter & Jane Nurse

**For those on the front-lines of our public health crisis** Caitlin Williams, psychologist; Margaret Violet, DSS worker; Sydney Franklin, Sierra McCleary Emily Mackey, nurse at Harris Hospital; Tucker & Campbell Austin, daughters of Clyde & Walt Austin; Adam McDonald; Martha Hartman Woodburn; Sarah, niece of Betsy Stecher; and our members Valerie Gracie who works at Urgent Care, & Sara Warren-Hill, Labor and Delivery Nurse.

## ANNOUNCEMENTS

**Lenten Book Study:** Tuesday in March we will be meeting via Zoom to discuss Presiding Bishop Michael Curry's book *Love is the Way: Holding on to Hope in Troubling Times*. RSVP to parishioner [Amanda Wells](#), who will lead a conversation this wonderful book. Chapters 1 - 3 is on tap for March 2. Check out this [PBS interview](#) with Bishop Curry to get a foretaste.

**Guidance about Returning to In-Person Worship** will come out in a special email and regular mailing this week. We can accommodate up to 75 people per service in three separate spaces (deck, Thatcher Hall, & the Nave).

**Wednesday Nights in Lent:** Continuing this week from 7:00 - 8:00 pm via Zoom join us for comfort food & fellowship followed by reflections on the Lenten Disciplines. This week we'll look at repentance - what does that word mean? What does it look like in 'on the ground'? We end with Compline. These events will be recorded and posted on our You Tube Channel and live-streamed on FB.

**Lectionary Bible Study:** Now held at 9:15 am on Sundays. Open to all. Link sent out Sunday mornings.

**Centering Prayer:** Tuesday & Fridays in Lent via Zoom. Susan Williams and Emily Chatfield-Lusto invite you to practice Centering Prayer with them. Sessions of 20 minutes will be incorporating breath work, chant, and body prayer into the sessions. "In person" sessions on Tuesday will be held beginning March 9<sup>th</sup>.

**You are invited** to an "Irish Wake" honoring the late Bill Smith today @ 5:00 p.m. via [Zoom](#). We'll share stories, toast to Bill, and thank God for his life and legacy.



## Episcopal Relief & Development

Working Together for Lasting Change

Each year, Episcopal Relief & Development facilitates healthier, more fulfilling lives for more than 3 million people around the world struggling with hunger, poverty, disaster and disease. The organization works with Anglican partners to create long-term development strategies focused on delivering results in three signature program areas: **Women, Children and Climate.**

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Our work with **Women** focuses on helping communities promote the rights of women and children and move toward the vision that everyone deserves a life free from violence.

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Our work with **Children** supports and protects kids under six so they reach appropriate health and developmental milestones.

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Our **Climate**-related work focuses on how families and communities can work together to adapt to the effects of rapidly changing weather patterns.

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In addition, our **US Disaster Program** offers critical resources and training to help people prepare for disasters and provide emergency support so vulnerable communities can make a full and sustained recovery.



### **SOW SEEDS OF LASTING CHANGE**

Make a gift to our **Global Needs Fund** and help where it is needed most. Your generous contribution will strengthen communities and make a lasting difference in fighting poverty, hunger, disease and disasters around the world.

Visit [www.episcopalrelief.org](http://www.episcopalrelief.org) to learn more about our programs for women, children and climate.



**2021 Haywood County Master Gardener**

**PLANT SALE**

**\* Exceptional Quality Plants \***

We are offering delicious edibles like blueberry bushes and asparagus as well as a variety of native perennials.

Order Forms Available:

Online at: [haywood.ces.ncsu.edu](http://haywood.ces.ncsu.edu)

Extension Office Lobby: 589 Raccoon Road, Waynesville

Telephone: 828-456-3575

Email: [mgarticles@charter.net](mailto:mgarticles@charter.net)

All orders must be received by Monday, March 1<sup>st</sup>, 2021

Plant pick-up days at Haywood Extension Office  
Edibles: Saturday, April 10<sup>th</sup> Perennials: Saturday, June 5<sup>th</sup>



*Proceeds from the plant sale fund educational horticulture projects in Haywood County.*

## GRACE CHURCH IN THE MOUNTAINS, EPISCOPAL

394 N. Haywood Street, Waynesville, NC 28786

(828) 456-6029 • [www.gracewaynesville.com](http://www.gracewaynesville.com)

**General email:** [admin@gracewaynesville.com](mailto:admin@gracewaynesville.com)

**Rector:** [rector@gracewaynesville.com](mailto:rector@gracewaynesville.com)

**Music Director:** [music@gracewaynesville.com](mailto:music@gracewaynesville.com)

**Treasurer:** [finance@gracewaynesville.com](mailto:finance@gracewaynesville.com)

**Parish Administrator/Bookkeeper:** [admin@gracewaynesville.com](mailto:admin@gracewaynesville.com)

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*The Rt. Rev. José A. McLoughlin, Bishop of Western North Carolina*

*The Rev. Joslyn Ogden Schaefer, Rector*

*The Revs. Orion Davis, Earle Pratt, & Harriet Simmons, Priest Associates*

*Virginia Moe, Music Director*

*Andrea Croskery, Parish Administrator/Bookkeeper*

*Tony Caldwell, Sexton*

## MEMBERS OF THE VESTRY

Dale McDonald, Sr. Warden (2021)

Lauri Sojourner (2021)

Mary Lockey (2021)

Michael Lodico, Jr. Warden

(2022)Patricia (Pat) Robinson (2022)

Laurel Destry (2022)

Laura Armour (2023)

Larry Davis (2023)

Mariah Nehus (2023)

Sandra Curtis & Walt Austin, Treasurers

Karen Morris, Clerk

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