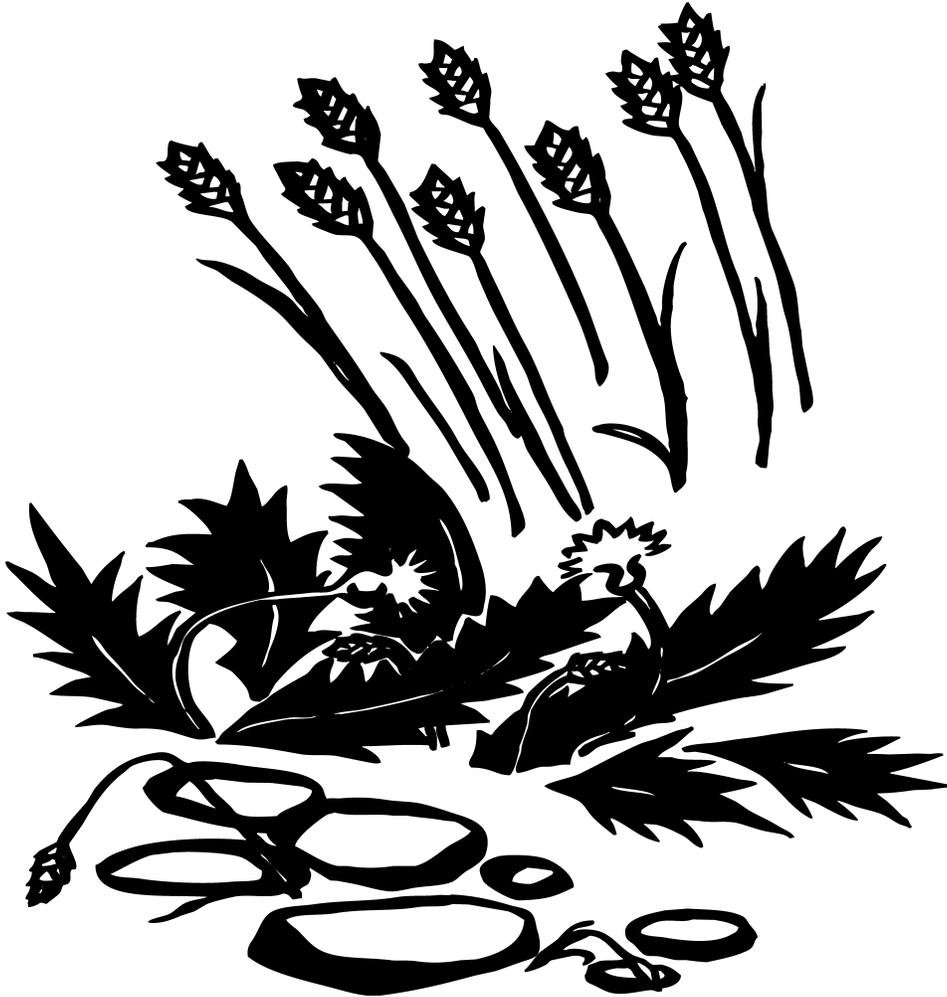


Grace Church in the Mountains

July 12, 2020 | 10:30 am | *Eucharist under the Tent*



Sixth Sunday after Pentecost- Proper 10

WELCOME! / ¡BIENVENIDOS!

MISSION FOCUS 2020

Celebrating that Christ is all and in all

by

Seeking Inviting

Belonging Serving

Reverencing God's Creation

THE WORD OF GOD

PRELUDE

Voluntary in A Minor

Maurice Greene

1696-1755

Presider Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

COLLECT

Presider: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

HYMN OF PRAISE #377

Jubilate

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - joice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

THE LESSONS

FIRST READING: Isaiah 55:10 - 13

A Reading from the prophet Isaiah

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,

making it bring forth and sprout,
giving seed to the sower and bread to the eater,

so shall my word be that goes out from my mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,
and be led back in peace;

the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;

and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 65:9-14

Spoken responsively by half-verse, indicated by the asterisk.

9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

10 You prepare the grain, *
for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *
and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

SEQUENCE HYMN #114 (LEVAS)

Ev'ry Time

Spiritual

Harmony

Ev' - ry time I ___ feel the spir - it, ___ mov - ing

in my heart, ___ I will pray. ___ Ev' - ry time I ___ feel the

Fine

spir - it, ___ mov - ing in my heart, ___ I will pray.

unison

1. Up - on the moun - tain my ___ Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills ___ the

(7)

1. mouth came ___ fire and smoke. ___ All a - round me looked so
2. bod - y but not the soul. ___ There ain't but one train runs this

D.C.

1. fine, asked ___ my Lord if all was mine. ___
2. track, runs to heav - en and runs right back. ___

GOSPEL: Matthew 13:1-9, 18-23

All stand.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

13 That day Jesus went out of the house and sat down beside the lake. ²Such large crowds gathered around him that he climbed into a boat and sat down. The whole crowd was standing on the shore.

³He said many things to them in parables: “A farmer went out to scatter seed. ⁴As he was scattering seed, some fell on the path, and birds came and ate it. ⁵Other seed fell on rocky ground where the soil was shallow. They sprouted immediately because the soil wasn’t deep. ⁶But when the sun came up, it scorched the plants, and they dried up because they had no roots. ⁷Other seed fell among thorny plants. The thorny plants grew and choked them. ⁸Other seed fell on good soil and bore fruit, in one case a yield of one hundred to one, in another case a yield of sixty to one, and in another case a yield of thirty to one. ⁹Everyone who has ears should pay attention.”

¹⁸“Consider then the parable of the farmer. ¹⁹Whenever people hear the word about the kingdom and don’t understand it, the evil one comes and carries off what was planted in their hearts. This is the seed that was sown on the path. ²⁰As for the seed that was spread on rocky ground, this refers to people who hear the word and immediately receive it joyfully. ²¹Because they have no roots, they last for only a little while. When they experience distress or abuse because of the word, they immediately fall away. ²²As for the seed that was spread among thorny plants, this refers to those who hear the word, but the worries of this life and the false appeal of wealth choke the word, and it bears no fruit. ²³As for what was planted on good soil, this refers to those who hear and understand, and bear fruit and produce—in one case a yield of one hundred to one, in another case a yield of sixty to one, and in another case a yield of thirty to one.”

Presider The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON

THE CREED *All stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Mercifully receive our prayers, O God, that we may know your ways and follow where you lead, responding, "Hear us, good Lord."

For those who are seeking a spiritual home, that they may be inspired to visit our churches and to receive a deep sense of God's presence through our worship together and the hospitality we share; let us pray.

Hear us, good Lord.

That we may be set free from the need to claim our worthiness through possessions and position, so that we may discover our true identity in the life and hope of the Holy Spirit; let us pray.

Hear us, good Lord.

That the light of Christ will reveal the path to those for whom the shadows are long, the poor and desperate, the lonely and unemployed, the hungry and fearful, the refugee and homeless, the prisoner and those who live as if in prison, that we may not forget them; let us pray.

Hear us, good Lord.

For our Commander-in-Chief and all who serve in the armed forces, that we may be thankful for their many sacrifices, and honor the service they render to our country and to the security of the world; let us pray.

Hear us, good Lord.

For those who have died, that they may reside in that place where there is no sorrow or pain, but life everlasting; let us pray.

Hear us, good Lord.

For safety for children who are on vacation, that they may have the chance to learn new skills, build healthy bodies, and develop new and lasting friendships; let us pray.

Hear us, good Lord.

With heart and mind turned toward God, we continue our prayers, especially for Mike Hartman, Francis Nelson, Anne Crocker, Sallee Glaesner, Vicky Pope, Allen King, Martha Coates, Becky Prevost; Rob Best, Kent, Crystal & Katie Clary; and our Homebound Members: Ken Roach, Evelyn Overman, Elizabeth Clark, Katherine Calhoun, Charlie & Eva Baker. I invite your prayers aloud or silently....

The presider adds a concluding Collect.

CONFESSION OF SIN

Presider: Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

ABSOLUTION

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider: The peace of the Lord be always with you.
People: And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

Presider: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

THE GREAT THANKSGIVING

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider:
We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.
And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we say:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.

He took bread, gave thanks to you,
broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,
gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD AND THE INVITATION

Presider: The Body of Christ: Behold what you are.

People: *May we become what we receive.*

COMMUNION DISTRIBUTION

POST COMMUNION PRAYER

Presider: Let us pray.

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING

The priest offers a blessing to which the people respond Amen.

FINAL HYMN 370

FINAL HYMN #370

I bind unto myself

St. Patrick's Breastplate

Vs 7

7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Postludium

Flor Peeters

1903-1986

IN OUR PRAYERS

Members of Grace

Mike Hartman, Joyce Brooks, Carl Matthews, Francis Nelson, Joanne Thrower, Anne Crocker, Sallee Glaesner, Vicky Pope, Allen King, Martha Coates, Becky Prevost, Kent, Crystal & Katie Clary; and our Homebound Members: Ken Roach, Evelyn Overman, Elizabeth Clark Katherine Calhoun.

Friends of Grace:

Maria Maes, Michael Lodico's niece; Carrie Schuler, friend of Lauren & Blair Bishop; Aaron, nephew of Lorelei & Dale Yerse; Flo, mother of Mary Alice Lodico; Lani Gerero, friend of Allen King; Suzanne Demirjian, sister of Ginny Moe; Kim Campbell, Margaret Violet's sister; Debbie Pitcock, friend of Mariah Nehus; Jason Nurse, son of Peter & Jane Nurse; Joelle & Jeff Clark, friends of Karlinne Wulf-Lamphear;

Healing Prayers for COVID19

Rob Best, Sandra Best's son; Nick, friend of Valerie Gracie; John Hussey, father of Tim Hussey; Stuart, brother of Barbara Jo White

In our Cycle of Prayer:

Pray for the Anglican Church of Papua New Guinea The Most Rev'd Allan Migi - Archbishop of Papua New Guinea; Faith Memorial Chapel, Cedar Mountain Whiteside Summer Chapel, Cashiers

ANNOUNCEMENTS

White Fragility Book Study: Books still available through the office for \$14. Join the discussion Wednesdays @ 11 a.m.

Catechism & Coffee: Tuesdays @ 11:00 on the deck with Orion and Joslyn

Wednesday Noon Eucharist & Healing service has resumed on the deck at noon.

Pub Theology: Monday, July 20 @ 7:00 via Zoom. This month's topic "Animism & the Feminine Devine"

Musicians: Ginny Moe, Betty Bradley

Sunday Forum: July topic "Spirituality and Racial Justice" with videos from Bishop Curry.

Summer of Giving: Since we cannot hold our annual fair, you encouraged to donate directly to thrift and re-sale stores. See the website for more details.

Camp Henry: Continues on the grounds of Grace next week M-F from 9-5.

Folkmoot Presents: "Say hi Name: Healing from our Collective Cultural Trauma in the age of George Floyd" beginning Aug. 11th. Registration is \$25 per session, \$100 for five sessions

Event is held online via Zoom

Tickets: <https://folkmooutusa.us10.list>

manage.com/track/click?u=01e8136b3c91e255453c3d260&id=16f53cc2d8&e=9631810173

GRACE CHURCH IN THE MOUNTAINS, EPISCOPAL

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Curate: curate@gracewaynesville.com

Treasurer: finance@gracewaynesville.com

Parish Administrator/Bookkeeper: admin@gracewaynesville.com

Facebook.com/gracewaynesville • Instagram: @GraceChurchIM

The Rt. Rev. José A. McLoughlin, Bishop of Western North Carolina

The Rev. Joslyn Ogden Schaefer, Rector

The Revs. Orion Davis, Earle Pratt, & Harriet Simmons, Priest Associates

Virginia Moe, Organist and Choir Director

Andrea Croskery, Parish Administrator/Bookkeeper

Tony Caldwell, Sexton

MEMBERS OF THE VESTRY

Crystal Clary (2020)

Dale McDonald, Jr. Warden (2021)

Patricia (Pat) Robinson (2022)

Mary Hartman, Sr. Warden (2020)

Lauri SoJourney (2021)

Laurel Destry (2022)

Kenneth Ratcliffe (2020)

Mary Lockey (2021)

Michael Lodico (2022)

Sandra Curtis, Treasurer Karen Morris, Clerk